



United States
Department of
Agriculture

Farmers
Home
Administration

Washington
D.C.
20250

FmHA AN No. 619 (1940)

SUBJECT: Monthly Farmer Program Loan Status Report December 2, 1981

TO: All State Directors, FmHA

This AN supplements FmHA AN No. 584 (1940) by revising and including additional items in the subject report. An asterisk (*) denotes a new or changed reporting item. Please notify county offices that the new information must be provided each month beginning with your report for November 1981 which is due not later than December 14, 1981. Thereafter, your consolidated State monthly report should be sent via electronic mail to the Management Information Systems Division (NO-MISD) no later than seven work days after the close of business of the report month. Provide the data by item number as in the list below.

1. Number of EM applications "received" during the month.
2. Number of EM applications on hand "unprocessed" (no action taken other than to receive) on the last business day of the month.
3. Number of EM applications that are "in process" but not approved, withdrawn or rejected on the last business day of the month.
4. Number of EM applications "approved" during the month. (This is to be the count of individual applications approved, not the count of FmHA 1940-1's.)
5. Number of approved EM applicants whose checks have been ordered but not received on last business day of the month. (Obligation requests have been sent to the Finance Office.)
6. Total amount of EM loan funds "obligated" (Form 440-57's received by the county office from the Finance Office) during the month.
7. Number of EM borrowers for which checks are "on hand" but loan(s) are unclosed on last business day of the month.
8. Number of EM borrowers whose loans were "closed" during the month.
9. Number of EM applications "withdrawn or rejected" during the month.
10. *Number of hours worked by temporary emergency employees, by job title, processing and servicing loans during the month.
 - (a) loan officers
 - (b) clerks

EXPIRATION DATE: August 31, 1982

FILING INSTRUCTIONS: Preceding
FmHA Instruction 1941-A

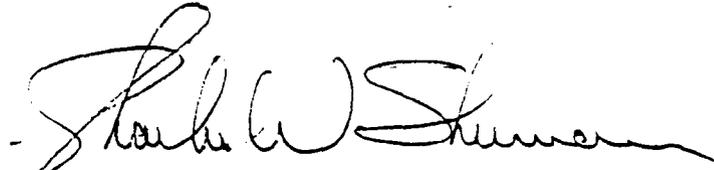


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Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

11. Number of contracts for making and servicing EM and EE loans on the last business day of the month.
12. Number of borrowers who "requested" their Farmer Program loans to be rescheduled or reamortized during the month.
13. Number of borrowers whose Farmer Program loans were rescheduled or reamortized during the month.
14. Number of borrowers who "requested" deferral of principal and/or interest payments on their Farmer Program loans during the month.
15. Number of borrowers who "received" deferrals of principal and/or interest payments on their Farmer Program loans during the month.
16. *Number of Farmer Program borrowers who "requested" subordination of FmHA security interest during the month for operating loan purposes.
17. *Number of Farmer Program borrowers whose FmHA security interests were subordinated during the month for operating loan purposes.
18. *Number of borrowers who received letters during the month in accordance with policy expressed in my memorandum dated October 19, 1981 (Subject: Servicing Delinquent and Problem Farmer Program Loans.) --
19. Number of Farmer Program borrowers who are in process of foreclosure (where letter of acceleration has been issued, or with chattel, where the liquidation process has been started--excluding graduation cases) as of the last business day of the month. (This is to be the total number of borrowers in this category, not "just" those occurring during the month.)
 - a. By other lenders that are in prior or junior lien position to FmHA.
 - b. By FmHA.
20. *Number of Farmer Program borrowers who completed voluntary liquidation during the month due to financial difficulties.
21. *Number of Farmer Program borrowers involuntarily liquidated (including foreclosures completed) during the month.
 - a. By other lenders.
 - b. By FmHA.
22. Number of borrowers who have filed a petition in bankruptcy as of the last business day of the month. (The total number in this category, not "just" those occurring during the month.)

For the November report, items 10(a), 10(b), 16, 17, 18, 20 and 21 should include amounts for both October and November—thereafter these items are to be reported on a monthly basis. Note that item 18 may need to be stated differently for your field staff depending on how you notified them of this policy.

Direct any questions about this report to Management Information Systems Division (FTS 436-7800).



CHARLES W. SHUMAN
Administrator

SENT BY ELECTRONIC MAIL December 2, 1981 at 11:57 a.m. by MISD(IMPS).