



United States
Department of
Agriculture

Farmers
Home
Administration

Washington
D.C.
20250

FmHA AN 814 (1940)

February 25, 1983

■ SUBJECT: Allocation of FY 1983
Insured Operating Loan Funds

TO: All State Directors, the Assistant Administrator
Accounting, and the Director, Finance Office

Due to the heavy demand for insured operating loan funds by some States and low to moderate use in other States, we find it necessary to make major adjustments in this year's allocation to States, use of the National Office reserve, and pooling procedure. You are hereby advised that all unobligated insured operating loan funds remaining for the first and second quarters will be pooled to the National Office reserve at the end of the second quarter (that is, at the close of business on March 31, 1983). Allocations for the third and fourth quarters will remain unchanged for the present.

In order for us to assess the need for additional insured operating loan funds and availability of any funds in excess of your State's needs, please complete the following information on insured operating loans for your State.

Insured Operating Loans

	<u>Regular</u>	<u>Limited Resource</u>	<u>Total</u>
Submitted to Finance Office for obligation this FY	\$ _____	\$ _____	\$ _____
Approved and on hand now; not submitted to the Finance Office	\$ _____	\$ _____	\$ _____
Anticipated needs for insured OL loans for balance of year, FY 1983.	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____
This information is for the State of _____	_____		

EXPIRATION DATE: September 30, 1983

Filing Instruction Proceeding
FmHA Instruction 1941-A



Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

814(1940)

Please send or telephone your response to the above questions no later than close of business Friday, March 4, 1983. Send by electronic message to Director, Farm Real Estate and Production Division. Telephone Mr. Wilton Ward or Mr. Russ Beckham at FTS 475-4572.

Your prompt response is appreciated.



CHARLES W. SHUMAN
Administrator

To be sent by Electronic mail: State Directors should advise other personnel as appropriate.

Sent by electronic mail on February 25, 1983 at 5:05 p.m. by MISD(IMPS).