



Form Approved - OMB No. 0560-0176

Farm Service Agency
Aerial Photography Field Office

See Page 2 for Privacy Act and Paperwork Reduction Act Statements

1. NAME						<div>INSTRUCTIONS</div> <div>ORDERING - Products are made to order. Don't know what to order? See Page 2 for additional information. Faxing your order? Include your Credit Card number. Confirmation copies are not necessary, but if you do - mark it "CONFIRMATION ONLY." Otherwise we'll handle it as a new order.</div> <div>PAYMENT- Prepayment is required. We accept Credit Cards. Make your check or money order payable to USDA FSA. Purchase orders are accepted from tax-supported agencies. Please do not send cash or blank checks.</div> <div>SHIPMENT- We ship the most economical method. No COD's, shipping costs are included in the price of the product.</div>							
2. ADDRESS (STREET ADDRESS)													
3. ADDRESS (PO BOX)													
4. CITY, STATE, ZIP+4													
5. CONTACT NAME													
6. TELEPHONE NUMBER			7. FAX NUMBER										
8. E-MAIL ADDRESS													
9. IF KNOWN:		A. CUSTOMER CODE		B. AGENCY CODE		FOR U.S. GOVERNMENT AGENCY USE ONLY							
		C. PURCHASE ORDER (PO) NUMBER				ORDERING UNIT CODE				FUNDS CHARGEABLE			
10. CREDIT CARD NUMBER				11. EXP. DATE (MM/YY)		I CERTIFY THAT THESE ITEMS ARE NECESSARY FOR USE IN THE PUBLIC SERVICE							
12. TOTAL REPRODUCTIONS		13. AMOUNT REMITTED / PO AMOUNT \$				SIGNATURE							
						TITLE				DATE			
IMAGERY DATA SECTION (See Page 2 for Ordering Information.)													
14. STATE OR REGION				15. SPECIAL INSTRUCTIONS									
16. COUNTY (OR FOREST AREA)													
17. IMAGERY IDENTIFICATION													
DIGITAL REPRODUCTIONS		QUAN.		PROGRAM	RES.	QUARTER QUAD NAMES/NO.		18. AREA OR LOCATION DESCRIPTIONS					
FILM SIZE AND TYPE REPRODUCTIONS	EACH	YEAR	SYMBOL	ROLL NO.	EXPOSURE(S) (RANGE(S))								
A	B	C	D	E	F		<div>Include information in boxes below or Item 15 above.</div> <ul style="list-style-type: none">Latitude / Longitude - point and radius or four corner points <div></div>Legal Description - Township, Range, Section(s) <div></div>Map - Detailed topographic, county, or city map outlining your area of interest as accurately as possible. <div></div> <div>- attach to form or email to address below.</div> <ul style="list-style-type: none">Electronic shapefiles with projection. <div></div>- attach to email address below.						
Address Order for Product or Request for Information to:		CUSTOMER SERVICE SECTION USDA FSA AERIAL PHOTOGRAPHY FIELD OFFICE 2222 WEST 2300 SOUTH SALT LAKE CITY UT 84119-2020						TELEPHONE: 801-844-2922					
								FAX: 801-956-3653					
								E-MAIL: mailto:apfo.sales@slc.usda.gov					
								WEBSITE: http://www.apfo.usda.gov					

FSA-441 (Page 2) (03-27-13)

A Your customer information - please include your street address (Item 2) and telephone number (Item 6). If you are a tax-supported organization and want to be billed, place your purchase order number here (Item 9C).

B Total reproductions (Item 12) - in this area indicate the total number of reproductions by product (i.e. 1-24x24, 2-38x38).

Amount remitted/PO amount (Item 13) - by check, money order or Credit Card (Item 10).

C Special instructions (Item 15) - provide any special instructions you require of us to process your order. Include area or location description here.

Digital reproductions, film size and type reproductions (Item 17A) - refer to Prices for Aerial Imagery & Related Products (FSA-441A).

Program or symbol (Item 17D) - you may know it as project code (ID), FIPS codes, etc.

Resolution (Res.) or film roll number (Item 17E) - resolution of digital imagery or a unique number related to a specific project.

Quarter Quad Name / No. or Exposure(s) (range(s)) (Item 17F) - indicate quarter quad name or number or the film exposure number or range of exposures here. Refer to FSA-441A (Page 2).

D Instructions - these are brief instructions related to your order. See "HOW TO ORDER AERIAL IMAGERY" below. Also, see FSA-441A .

E U.S. Government Agency Use Only - this may substitute for your purchase order. For FSA orders, your signature is required.

F Preferred types of area or location descriptions (Item 18).

Fill out items 14 through 18 on the FSA-441, Request for Aerial Imagery & Related Products form. If you do not have the aerial photo identification numbers, furnish one or more of the following forms of information and we will make print selections for you:

- Products are made after an order and payment is received. You may order over the telephone using a major credit card if you have complete aerial photo (symbol, roll, exposure) or quarter quad identification.

Depending on the original film scale or digital resolution, photographs are available in selected scales ranging from 1 inch = 5,000 feet to 1 inch = 200 feet. Print sizes: 10"x10" to 38"x38" enlargements. Digital scans from film (10"x10") are available in TIF format. Digital Compressed County Mosaics (CCM) and Quarter Quads (QQ). See FSA-441A (Prices for Aerial Imagery & Related Products) for specific size and scale availability. For special needs not covered elsewhere on this form, contact us directly. Additional fees may apply.

Photography secured for the Forest Service (FS) and National Resource Conservation Service (NRCS) can be purchased from us by the same procedures outlined for FSA photography. The negative scales vary from 1:6,000 to 1:80,000, depending on the project area. Most FS photography has been flown in natural color, some in black and white and color infrared. Most NRCS photography has been flown in black and white, some in natural color and color infrared.

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.