### UNITED STATES DEPARTMENT OF AGRICULTURE

Farm Service Agency Washington, DC 20250 **Notice PM-2797** 

For: FSA Employees

# Revised Guidelines for Requesting/Sending Employees to National Special Emphasis Program (SEP) Training Conferences

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Approved by: Deputy Administrator, Management

### 1 Overview

# A Background

SEP is a management program that is an integral part of FSA's EEO Program. SEP's primary objective is to identify barriers to the recruitment and advancement of special emphasis groups, devise solutions, and draft plans to implement the solutions. FSA values the developmental opportunities provided by the national SEP conferences and will provide for participation within funding limits. SEP conferences provide excellent opportunities for employees to receive valuable training and educational experience.

# **B** Purpose

This notice:

- informs all FSA employees of guidelines for requesting/sending and paying for employees to attend national SEP training conferences
- obsoletes Notice PM-2793.

### **C** Labor Relations Obligations

Where contract language addresses these policies and procedures for bargaining unit employees, contract language prevails.

| Disposal Date    | Distribution   |
|------------------|--|
| February 1, 2012 | All FSA employees; State Offices relay to County Offices |

# 1 Overview (Continued)

# **D** National SEP Training Conferences

The following provides a list of national SEP training conferences.

| Conference                      | Date   | Location         | Cost  |  |  |
|---------------------------------|--|------------------|---|--|--|
| American Legion                 | March 15-23, 2011  | Washington, DC   | To Be Determined (TBD)                                    |  |  |
|                                 | Web Site: http://www.legion.org/convention/futureconferences |                  |   |  |  |
| Asian American                  | June 9, 2011   | Crystal City, VA | by May 27: \$295;   |  |  |
| Government                      |  |                  | after May 27: \$325                                       |  |  |
| Executives Network              |  |                  |   |  |  |
|                                 | Web Site: http://wv  |                  |   |  |  |
| Blacks in                       | August 22-26, 2011   | Boston, MA       | TBD   |  |  |
| Government                      |  |                  |   |  |  |
| Conference                      |  |                  |   |  |  |
|                                 | Web Site: http://wv  |                  | <u> </u>  |  |  |
| Federal Asian Pacific           | May 9-13, 2011   | Bellevue, WA     | Member by March 31: \$595;                                |  |  |
| American Council                |  |                  | Member after March 31: \$795;                             |  |  |
| Conference                      |  |                  | Nonmember by March 31: \$645;                             |  |  |
|                                 |  |                  | Nonmember after March 31: \$845                           |  |  |
|                                 | Web Site: https://www.fapac.org/event/current_events.aspx    |                  |   |  |  |
| Federal Managers                | March 13-16, 2011  | Crystal City, VA | Convention Registration: \$750                            |  |  |
| Association                     |  |                  | Convention Registration fees                              |  |  |
|                                 |  |                  | include Training Seminar,                                 |  |  |
|                                 |  |                  | Continental Breakfasts Monday -                           |  |  |
|                                 |  |                  | Wednesday, Luncheons on Monday and Tuesday, and Wednesday |  |  |
|                                 |  |                  | Evening Reception.  |  |  |
|                                 |  |                  | Training Only Fees:                                       |  |  |
|                                 |  |                  | Tuesday, March 15, 2011                                   |  |  |
|                                 |  |                  | Member: \$400   |  |  |
|                                 |  |                  | Nonmember: \$475 (includes 1 year                         |  |  |
|                                 |  |                  | of FMA Membership)  |  |  |
|                                 |  |                  | Training Only fees include Training                       |  |  |
|                                 |  |                  | Seminar, Continental Breakfast,                           |  |  |
|                                 |  |                  | Luncheon and Evening                                      |  |  |
|                                 |  |                  | Refreshments.   |  |  |
|                                 | Web Site: http://fedmanagers.org/                            |                  |   |  |  |
| Federally Employed              | July 18-22, 2011   | Philadelphia, PA | Member by May 31: \$850;                                  |  |  |
| Women Conference                |  |                  | Member after May 31: \$925;                               |  |  |
|                                 |  |                  | Nonmember by May 31: \$1,050;                             |  |  |
|                                 |  |                  | Nonmember after May 31: \$1,125                           |  |  |
|                                 | Web Site: http://wv  |                  | T   |  |  |
| National Association            | TBD  | TBD              | TBD   |  |  |
| of Hispanic Federal             |  |                  |   |  |  |
| Executives                      | *** * G*/ * · · · · · · · · · · · · · · · · · ·              |                  |   |  |  |
| Web Site: http://www.nahfe.org/ |  |                  |   |  |  |

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# 1 Overview (Continued)

# **D** National SEP Training Conferences (Continued)

| Conference             | Date  | Location       | Cost                           |  |
|------------------------|---|----------------|--------------------------------|--|
| National Coalition for | March 31–April 1,   | Washington, DC | \$300                          |  |
| Equity in Public       | 2011  |                |                                |  |
| Service Summit         |   |                |                                |  |
|                        | Web Site: http://www.bigntc.net/                              |                |                                |  |
| National Conference    | 2012-TBD  | TBD            | TBD                            |  |
| on Lesbian, Gay,       |   |                |                                |  |
| Bisexual, and          |   |                |                                |  |
| Transgender Equality   |   |                |                                |  |
|                        | Web Site: http://www.thetaskforce.org/events/creating_change  |                |                                |  |
| Hispanic-American      | April 25-29, 2011   | Orlando, FL    | TBD                            |  |
| Leadership in          |   |                |                                |  |
| Employment-            |   |                |                                |  |
| Education and Civil    |   |                |                                |  |
| Rights National        |   |                |                                |  |
| Training Conference    |   |                |                                |  |
| (IMAGE)                |   |                |                                |  |
|                        | Web Site: http://www.nationalimageinc.org/                    |                |                                |  |
| Society of American    | June 13-17, 2011  | Tulsa, OK      | TBD                            |  |
| Indian Government      |   |                |                                |  |
| Employees              |   |                |                                |  |
|                        | Web Site: http://www.saige.org/conf/11ok/11ok_conference.html |                |                                |  |
| Student Veterans of    | June 2-5, 2011  | Madison, WI    | Member by March 15: \$25;      |  |
| America                |   |                | Member after March 15: \$35;   |  |
|                        |   |                | Nonmember by March 15: \$45;   |  |
|                        |   |                | Nonmember after March 15: \$60 |  |
|                        | Web Site: http://www.studentveterans.org/                     |                |                                |  |

**Note:** The costs provided do **not** include lodging, per diem, and transportation. FSA **cannot** pay for additional events that are **not** included in the conference fee. Training conference information can be found on provided web sites.

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### **2** Guidelines for Selection and Attendance at National SEP Conferences

## **A Priority Consideration for State Offices**

The national SEP conferences are recognized as formal training for SEP managers (SEPM's) and meet the requirement of mandated SEP/diversity training. Therefore, priority consideration should be given to full-time and collateral duty SEPM's to attend the conferences, if funding is available.

### **B** Officers' Attendance

The current officers will be allowed to attend according to the following:

- national level (**not** USDA or FSA) **SEP officers** in the holding positions of **president**, **vice-president**, **first-vice president**, **second-vice president**, **secretary**, and **treasurer** will be authorized to attend; FSA will pay for the conference fee, lodging, per diem, and transportation costs paid from FSA funds
- FSA national officers in the holding position of **president** will be authorized to attend; FSA will pay for the conference fee, lodging, per diem, and transportation costs from FSA funds
- FSA national officers in the holding positions of vice-president, first-vice president, second-vice president, secretary, and treasurer will be authorized to attend; FSA will pay for the conference fee only from FSA funds.

**Note:** FSA will grant administrative leave to attend the conference; however, leave shall **not** exceed the number of hours designated for the main conference. Any travel to and from the conference is **excluded** from leave time and **must** occur on personal time. Approval will depend on the needs of the office and workload.

OCR will maintain the current list of FSA national officers authorized to attend.

### C All Other Employees' Attendance

If the conference registration is paid "out of pocket" by the employee, the employee may request administrative leave to attend the conference. Leave shall **not** exceed the number of hours designated for the main conference. Any travel to and from the conference is **excluded** from leave time and **must** occur on personal time. Approval will depend on the needs of the office and workload.

# 3 Registration and Contacts

### **A** Registration

Participants shall submit national SEP training conference requests through the AgLearn approval process.

**Note:** USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. Not all prohibited bases apply to all programs. Persons with disabilities who require alternative means of communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, OCR, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call 800-795-3272 or 202-720-6382 (TDD). USDA is an equal opportunity provider and employer.

#### **B** Contacts

Direct questions about SEP's to Donald Wright by e-mail to donald.wright@wdc.usda.gov.

Direct questions about this notice, or persons with disabilities requiring accommodations, to the appropriate contact as follows.

| Office                   | Contact   |  |
|--------------------------|---|--|
| State and County Offices | State Training Officer                                |  |
| All other offices        | Tracey Foster by e-mail to tracey.foster@wdc.usda.gov |  |

**Note:** Some accommodation services, such as a sign language interpreter, require at least 3 workdays to schedule.