



United States
Department of
Agriculture

Farmers
Home
Administration

Washington
D.C.
20250

FmHA AN NO. 893 (451)

August 24, 1983

SUBJECT: Refinancing of Debts Owed to or Insured
by FmHA Through Other Credit Sources

TO: All FmHA State, District and County Offices

All county offices are to complete Attachment A on refinancing of debts owed to or insured by FmHA through other credit sources. The county offices should refer to FmHA Instructions 451.6 paragraph III as a guideline for completing the information. The report will be for the period of October 1, 1982 through September 30, 1983. The county offices should use the gummed labels from the Farm and Housing Activity Report for identification purposes. The report should be submitted to the State Office no later than October 4, 1983, in order that the State Offices will be able to forward the documents no later than October 7, 1983, to the National Office, ATTN: Management Information Systems Development Division (MISDD).

Each State Office will collect Attachment A for all county offices in their State/territory and submit to MISD Division. If a State Office services more than one State, a separate package will be submitted for each State served. County offices may leave the spaces blank on the attached form (Attachment A) if there is no activity or insert the word negative on the top of the report if there is no activity for the entire report. The data will be consolidated with the Farm and Housing Activity Report beginning FY 1984 pending a new instruction on graduation.

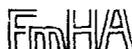
CHARLES W. SHUMAN
Administrator

Attachment

EXPIRATION DATE: August 31, 1984

Filing Instructions
Preceding ~~451.6~~

951-F



Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

Attachment A

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

State
No.

District
No.

County
No.

___ ___ ___
Mo. Date Year
Period Ending

REFINANCING OF DEBTS OWED TO OR INSURED BY
FMHA THROUGH OTHER CREDIT SOURCES

Numbers of Borrowers

Loan Type	<u>Reviewed</u>	<u>Requested</u>
1. Operating -----	-----	-----
2. E0 Individuals-----	-----	-----
3. EM and Special Livestock-----	-----	-----
4. Farm Ownership-----	-----	-----
5. Recreation Individuals-----	-----	-----
6. Soil and Water Individuals-----	-----	-----
7. All Farmer Program Borrowers (unduplicated)-----	-----	-----
8. Rural Housing Section: 502-----	-----	-----
504-----	-----	-----