



United States  
Department of  
Agriculture

Farmers  
Home  
Administration

Washington  
D.C.  
20250

FmHA AN No. 941 (1945)

December 15, 1983

- SUBJECT: FmHA - ASCS Coordination Relating to the  
ASCs Emergency Feed Assistance Program (EFAP)  
and the FmHA Emergency (EM) Loan Program

TO: All State Directors, District Directors,  
and County Supervisors

The following agreements have been reached between the Farmers Home Administration (FmHA) and the Agricultural Stabilization and Conservation Service (ASCS). These agreements are applicable for all counties designated and those counties yet to be designated by the Secretary as areas eligible for FmHA emergency (EM) production loss loan assistance, due to 1983 drought losses:

I. Each FmHA County Supervisor will provide the ASCS County Office with lists of FmHA borrowers/applicants, who are livestock producers and who have received or have been determined eligible to receive an EM production loss loan(s), based on the 1983 drought.

A. A list of all borrowers who have already received an EM actual loss loan. This list will contain each borrower's name, address, dollar amount of the EM loan received and the difference, if any, between the loan received and the borrower's maximum EM production loss loan entitlement.

B. A list of all borrowers/applicants who have been determined eligible for, but have not yet closed their EM production loss loans. This list will contain each applicant's name, address, dollar amount of the EM production loss loan eligibility and the difference, if any, between the amount of eligibility and the applicant's maximum production loss loan entitlement.

C. Updated lists of applicants who are subsequently determined eligible for EM production loss loan assistance. The same information will be provided on each updated list, as prescribed in paragraph B above.

D. Lists described under paragraphs A and B will be provided ASCS by COB, Monday, December 19, 1983. Subsequent lists described under paragraph C will be provided ASCS promptly, on a daily basis, as such applicants are found eligible.

EXPIRATION DATE: December 31, 1984

FILING INSTRUCTIONS: Preceding  
FmHA Instruction 1945-D



E. A written notification to ASCS of any county(ies) named by the Secretary, subsequent to the date of this AN, as eligible for FmHA EM loan assistance based on 1983 drought production losses.

II. Each ASCS County Executive Director will provide the FmHA County Office with lists of livestock producers who have been determined eligible by ASCS for EFAP grain.

A. A list of all producers found eligible after the close of the initial sign up period, December 6-14, 1983. This list will contain each producer's name, address, number of bushels of grain to be received and the dollar difference between the EFAP sales price and the local market price for lower grade corn. (That difference will be considered as other compensation when calculating FmHA EM eligibility and maximum production loss loan entitlement).

B. A list of all producers found eligible by ASCS under any subsequent sign up period for EFAP grain. The same information will be provided FmHA for these producers.

C. When eligible producers are unable to obtain their full amount of EFAP grain from the initial source identified by ASCS, because of limited supplies, and are referred to a secondary source where the county loan rate is different than at the initial source, ASCS will notify FmHA of that change in dollar benefits.

D. Producers found eligible by ASCS for EFAP grain will not automatically qualify for FmHA EM loan assistance. Those producers, who seek EM loan assistance in addition to EFAP grain, must qualify for that assistance under FmHA regulations.

Every precaution should be taken to assure the prompt exchange, completeness and correctness of these lists. If a thorough and timely job is done, we will avoid duplication of disaster benefits and later problems of collecting improperly made loans.

CHARLES W. SHUMAN  
Administrator

Sent via electronic mail on 12-17-83 at 5:16 p.m.

This message will be printed and distributed to all county and district offices.