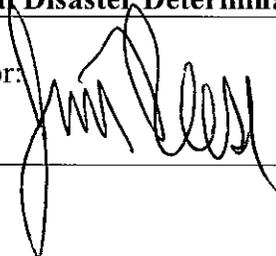


UNITED STATES DEPARTMENT OF AGRICULTURE  
Farm Service Agency  
100 USDA, Suite 102  
Stillwater, OK 74074

For: County Offices

**Secretarial Natural Disaster Determination S1809 Amend. 1**

Approved by: State Executive Director:



**1 Overview**

**A Background**

Amendment 1 to Secretarial Natural Disaster Determination S1809 was announced November 4, 2003. The amendment designates Choctaw and Pushmataha Counties as primary disaster areas due to damages and losses caused by drought that began July 1, 2003, and continuing.

Also, in accordance with section 321(a) of the Consolidated Farm and Rural Development Act, McCurtain County is named as a contiguous disaster county

The designation makes family-sized farm operators in the primary and contiguous counties eligible to be considered for low-interest emergency loans from the Farm Service Agency, provided eligibility requirements are met.

**B Application Deadline**

EM loan applications will be received through July 6, 2004, for physical and production losses in the primary and contiguous counties.

<b>Disposal</b>	<b>Distribution</b>
August 1, 2004	Farm Loan Teams, County Offices, DDs, CORs

## OK Notice FLP-450

### 1 Overview (Continued)

#### C Comparison With Previous OK Instructions

This OK Notice supplements OK Instruction 1945-A, and OK Instruction 1924-B, Exhibit D.

### 2 Action

#### A Determining Security Values

For the purpose of determining loan security values for loan applications, the beginning date of the incidence period is July 1, 2003.

#### B District Director Responsibility

The District Director will closely monitor compliance to meet the requirements of Section 1945.20(a)(3) of FmHA Instruction 1945-A.

#### C Public Announcements

Special emphasis will be placed on informing the farm community through public announcements and arranging and conducting meetings with local agricultural lenders and leaders.

### 3 Filing Instructions

#### A FLP Series

This notice will be filed in chronological order with FLP series notices, and a copy of this notice will be filed preceding FmHA Instruction 1945-A and FmHA Instruction 1924-B.

#### B Operation Filing

A file will be established in the Farm Loan Office's operational file for each disaster designation. The file will contain a copy of this notice and documentation to support compliance with the requirements of Section 1945.20(1)(3). This file will be labeled, "Secretarial Natural Disaster Determination S1809, Amend. 1," filed, maintained, and disposed of in accordance with Handbook 25-AS, exhibit 40.5.

### 4 Contact Point

#### A Inquiries

If there are questions concerning this notice, contact Phil Estes, Farm Loan Programs Director, at (405) 742-1050.