OREGON ANNUAL OUTREACH REPORT
DUE SEPTEMBER 30 EACH YEAR

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1. **Number of community events (such as county fairs, career days at local schools, farm expos) your office participated in _____.**

2. **Number of times this year your staff spoke to organizations or other groups about the programs FSA has to offer farmers' _____.**

3. **How many issues of your County Office newsletters were produced this year _____?**

4. **Number of news releases sent to local media _____.**

5. **Number of producer meetings held by your office _____.**

6. **Approximate number of names added to the name and address file of your office this quarter _____.**

7. **Number of times your office contacted local congressional staffers, or other agriculture industry representatives to discuss FSA programs _____.**

8. **What communications tools would help you in your outreach activities**

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