



United States
Department of
Agriculture

Farmers
Home
Administration

Washington
D.C.
20250

OCT 10 1984

FmHA AN No. 1082 (2006)

SUBJECT: County Office Operating Report

TO: All State Directors

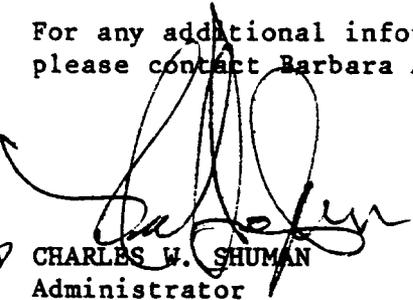
Copies of the County Office Operating Report were provided to all field offices during the recent training sessions on the Field Office Operating Report System. The printed copies of Form FmHA 2006-11, "County Office Operating Report" have not been distributed to field offices. It will be necessary for all offices to reproduce a supply of these forms to meet reporting requirements until the printed forms are released.

County/District Operating Report and Farm and Housing Activity Report, Forms FmHA 2006-5 and 1992-3 are not to be used by County Offices for reports dated after September 1984.

The completed reports should be mailed to:

Farmers Home Administration, USDA
Central Mail Unit, Room 0373
Attn: FPAD
Washington, D.C. 20250

For any additional information concerning submission of this report, please contact Barbara Anderson at (202) 475-4618.

For

CHARLES W. SHUMAN
Administrator

SENT BY ELECTRONIC MAIL ON October 11, 1984 at 11:57 am. by DASD/IMP.
State Director should advise other personnel as appropriate.

EXPIRATION DATE: December 31, 1984

FILING INSTRUCTIONS:
Preceding FmHA Instruction 2006-J



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