UNITED STATES DEPARTMENT OF AGRICULTURE

Farm Service Agency Guam County Office

VACANCY ANNOUNCEMENT

ANNOUNCEMENT NUMBER: HI-24-006

OPENING DATE: Friday, March 15, 2024

CLOSING DATE: Applications must be received by close of business

(4:00 pm Guam Standard Time) Monday, March 25, 2024

POSITION TITLE: Program Technician, Temporary, Part-time CO-1101-4/5/6/7, not to

exceed June 1, 2024. (This position may be extended past June 1, 2024

should funds become available.)

SALARY: CO-4 is \$16.95 hourly; CO-5 is \$18.96 hourly; CO-6 is \$21.14 hourly; CO-7 is

\$23.49 hourly plus 12.04% Cost of Living Allowance (COLA)

GRADE: CO-4 through CO-7 depending upon qualifications of the applicant. This is a non-

civil service position with the local FSA County Office.

LOCATION: Guam County FSA Office

770 E. Sunset Blvd., Suite 265

Barrigada, GU 96913

(671) 472-7490, extension 2

AREA OF CONSIDERATION: Open to all U.S. Citizens and Nationals in the Territory of

Guam

DESCRIPTION OF DUTIES:

Performs administrative tasks (i.e., answering the phone, filing, mailing, computer data entry, processing payments) related to FSA Farm Programs as required. Uses a high degree of judgment and initiative in planning and carrying out assigned tasks and resolving problems encountered. Valid driver's license to operate 4-wheel drive vehicles.

GENERAL QUALIFICATIONS:

All candidates must be U.S. Citizens/US. National, high school graduates or equivalent, and be at least 18 years of age or 17 years of age for high school graduates.

Selected applicant will be required to pass a background investigation and fingerprint check.

The following are minimum requirements for the possible grade levels of this position:

- CO-4 One (1) year of general experience relating to office work or equal background in the operations of a farm or ranch or two (2) years of qualifying education above high school.
- CO-5 One (1) year of specialized experience directly related to the functions of the position to be filled or equivalent office experience in a related activity at the next lower grade level or four (4) years of qualifying education above high school.
- CO-6 One (1) year of specialized experience directly related to the functions of the position to be filled at the next lower grade level.
- CO-7 One (1) year of specialized experience directly related to the functions of the position to be filled at the next lower grade level.

To qualify based on education, submit copy of transcript or list of courses with credit hours, major(s), and grade-point average or class ranking. Application materials will not be returned. You can receive credit for education received outside the United States if you provide evidence that it is comparable to an accredited educational institution in the United States when you apply.

HOW TO APPLY:

Interested candidates who meet the basic eligibility requirements may file for consideration by sending the following **MANDATORY** information to the address below:

- **Application.** FSA-675 (Application for FSA County Employment), resume, or any other written format. You must include your Social Security Number (SSN), your country of Citizenship, education, and work experience.
 - Form FSA-675 (Application for FSA County Employment) may be obtained from any FSA County Office, or from the Hawaii State & Pacific Basin FSA Office located in the Prince Kuhio Federal Building.
- **KSA.** Supplemental KSA (knowledge, skills and abilities) statements for each of the following listed below:
 - 1. Ability to plan and work independently with minimal oversight.
 - 2. Skill in using computers.
 - 3. Ability to work as part of a team to achieve agency goals.
 - 4. Ability to identify and resolve problems.

There are no special forms for these KSA statements. They may be submitted on plain paper with your name and the announcement number at the top. You should include specific tasks performed, the dates you performed them, and where you were working at the time. KSA statements may not be more than 2 single-spaced pages per KSA. Candidates who do not submit the supplemental statements will not be considered.

- **Transcript.** Copy of transcript or list of courses with credit hours, major(s), and grade-point average or class ranking. Materials will not be returned.

Employment applications may be mailed through the U.S. Postal Service or any commercial or private carrier (i.e., Federal Express, United Parcel Service, etc.). The use of U.S. Government envelopes and Government postage is prohibited. Applications received in such envelopes will not be considered. Employment applications may also be submitted by email to ilene.iriarte@usda.gov or by Facsimile (FAX) to 855-356-9491. Arrival of the application prior to the closing date of the announcement is the responsibility of the applicant. Please submit your application to the following address:

Guam County FSA Office 770 E. Sunset Blvd., Suite 265 Barrigada, GU 96913 (671) 472-7490, extension 2

BASIS OF RATING:

All applicants will be considered on the basis of their education, experience, supervisory appraisal (when available), training, awards, knowledge, skills, and abilities (KSAs).

PAY, BENEFITS AND WORK SCHEDULE:

This is a **temporary** part-time, non-Federal appointment which will not exceed June 1, 2024. (This position may be extended past June 1, 2024 should funds become available.)

RELOCATION EXPENSES:

Relocation expenses are **not** authorized.

OTHER INFORMATION:

Identification of promotion potential in this position does not constitute a commitment or an obligation on the part of management to promote the employee selected at some future date. Promotion will depend upon administrative approval and the continuing need for an actual assignment and performance of higher level duties.

Before being hired, you will be required to sign and certify the accuracy of information in your application if you have not done this using an application form.

This Agency provides reasonable accommodations to applicants with disabilities. The decision on granting reasonable accommodation will be on a case-by-case basis.

The work may involve special physical requirements and/or exposure to inclement environmental conditions.

EQUAL EMPLOYMENT OPPORTUNITY:

USDA is an equal opportunity provider, employer, and lender.

Candidates will be considered without discrimination for any nonmerit reason such as race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status or membership or non-membership in any employee organization. This agency provides reasonable accommodations to applicants with disabilities. The decision on granting reasonable accommodation will be on a case-by-case basis.

REPROD	UCE LOCALLY	. Include date and form n	umber on all reproduc	ctions.		Form Approved -	OMB No.	0560-0016
FSA-6 (07-02-99	9)	Farm Ser	T OF AGRICULTUR		1. STATE	2. COUNTY		
NOTE:	The following starequesting the following start following st	llowing information is 7 CFR rnishing the requested inform agencies, IRS, Department visions of criminal and civil I ded. Paperwork Reduction Act of OMB control number. The nated to average 64 minutes	ce with the Privacy Act or Part 7. The information nation is voluntary; how of Justice, or other State raud statutes, including 1995, an agency may n valid OMB control numb per response, including	of 1974 (5 USC 552a) and the will be used for recruitment vever, persons not furnishing te and Federal Law enforcements and USC 286, 287, 371, 651, and conduct or sponsor, and a ber for this information collection. RETURN THIS COMPLITION (1974)	t, screening and selection it will not be considered for the interest agencies, and in respondent 1001; 15 USC 714m; and a person is not required to the interest of the inter	of candidates for FSA or employment. This is onse to a court magist if 31 USC 3729, may be respond to, a collection referenced to complete data sources, gathering data source	County Officinformation in rate or admined applicable on of information of this information of the country and main control of the country and main control of the country and main country and cou	ce may be nistrative to the ation unless nation
3. POSITI	ON APPLIED FOR	completing the following to		SOMEST SALARY ACCEPTA		5. NO. DAYS NOTIC BEFORE REPOR	E REQUIRE	
6. NAME (First)	(Middle)	(Maiden)	(La	ast)	7. SOCIAL SECURIT	Y NUMBER	
8. ADDRE	SS (street, rural ro	ute, city, state, zip code)			9. U.S. CITIZEN?	YES	NO	
					10. TELEPHONE NUMBE	ER (Include area code,)	
11. PLAC	E OF BIRTH (town	or city, state)						
							YES	NO
	•	victed of, or forfeited collater	al for any firearms or e	explosive violation?				
13. Are yo	ou now under char	ges for any violation of law?						
	g the last 10 years ted in 13 or 14, abo		, been convicted, been i	imprisoned, been on probation	on, or been on parole? Do	not include violations	;	
15 . Have	you ever been con	nvicted by a military court-m	artial? If no military se	ervice, answer "NO".				
				om Federal taxes, loans, over		other debts to the U.S.		

17. If "YES" in: 15 - Explain each violation. Give place of occurrence and name/address of police or court involved.

16 - Explain the type, length and amount of the delinquency or default, and steps you are taking to correct errors or repay the debt. Give any identification number associated with the debt and the address of the Federal agency involved.

NOTE: If you need more space, use a sheet of paper, and include the item number.

agreement because of specific problems?

20.

ITEM NO.	DATE		EXPLANATION		MAILING ADDRESS			
				Name of Emplo	Name of Employer, Police, Court, or Federal Agency			
				City	State	ZIP	Code	
				Name of Emplo	oyer, Police, Court, or Fed	eral Agend	СУ	
				City	State	ZIP	Code	
	L	L			I	YES	NO	
mother; hu			ment, the United States Armed Forces, or any C e; aunt; first cousin, nephew; niece; father-in-lav					
	NAME		RELATIONSHIP	DEPARTM	DEPARTMENT, AGENCY, OR BRANCH OF ARM FORCES			
			l .					

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

NO

During the last 10 years, were you fired from any job for any reason, did you quit after being told that you would be fired, or did you leave by mutual

Do you receive, or have you applied for retirement pay, pension or other based on military, Federal civilian, or District of Columbia Government service?

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21. Do you hold any office or serve in any position with a general or specialized farm or commodity organization.				YES	NO	If yes, give the names of the organization and the offices and positions held. You may be required to give up these positions you are accepted for employment with FSA. (Attach a separate sheet, if necessary.)					
22.	During any past FSA service, have you at present disqualified for future			If yes, give details and attach a separate sheet.				t.			
23.	EDUCATION			•							
	A. Did you graduate from high equivalency or will graduate		YES		year o	S", give month, a		MONTH	YEAR		
				NO		If "NC	equivalency. One of the highest of the properties of the highest of the properties of the highest of the highe				
						J					
	B. DESCRIBE ANY SPECIAL 1						FOR THE COUI	NTY FSA	A OFFICE.		
	C. List All Other Schools Atte	ended Above High Sch	ool Level and Give t	he Following Ir	formation:	:		_		1	
			2. DATES A	TTENDED			MPLETED CREDIT HOURS	4. CHECK		5. DEGREES RECEIVED	
	1. NAME AND LOCA	TION	FROM	ТО		YEARS (Semester or Quarters)		DA	Y NIGHT		
								-			
								-			
	D. Major field of study at high										
1. CHIEF UNDERGRADUATE COLLEGE SUBJECTS STUDIED AND/OR DEGREE LEVEL 2. CREDIT HOURS SEMESTER			3. CHIEF GRADUATE COLLEGE SUBJECTS STUDIED			JBJECTS _	4. CREDIT HOUR SEMESTER		JRS EARNED QUARTER		
24.	MILITARY SERVICE										
A.	BRANCH OF SERVICE	B. DATE OF ENTRY	C. DAT	ATE OF DISCHARGE D.				D . TYPI	D. TYPE OF DISCHARGE		
25.	REFERENCES (Give name, addre	ss and occupation of	two persons not rela	nted to you who	have know	wledae	e of your qualific	cations	and abilities)		
	A. NAME	ADDR		· · · · · · · · · · · · · · · · · · ·	OCCUPATION						
B. NAME ADDRESS								OCCUPATION			
26.	FARM/AGRI-BUSINESS EXPERIE	NCE (Give dates, natu	re, type, and extent	of your experie	nce)						

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27. EXPERIENCE (Sta	rt with current or last posit	tion and work back)				
	TE OF EMPLOYMENT		B. \$	SALARY		C. TITLE OF POSITION
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D. NA	ME AND ADDRESS	OF EMPLOYER					E. NO. HOURS PER WEEK WORKED (If
							other than full time)
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D. NA	IVIE AIND ADDRESS	OF EMPLOTER					l i
							other than full time)
							F. REASON FOR LEAVING
G. DE	SCRIPTION OF WO)RK					
		 	 				
		that all periods of County Facen noted in this application					pplication. If you have service of this type
	ERTIFICATION	een noted in this application	ii, allacii a separale sileel	t citing each	i period or suc	TI SCIVICE.	
							in good faith. A false statement on
		plication may be groun	ıds for not hiring you,	, or for fir	ing you afte	r you begin work.	,
SIGNA	ATURE OF APPLICA	ANT					DATE
29. AF	PPROVALS				1		
		A. MEETS QUALIFICATION	STANDARDS			B. APPROVEI	D FOR EMPLOYMENT
NAME					NAME		
TITLE			DATE		TITLE		DATE
IIILE			DATE				DATE