



United States Department of Agriculture



## MONTANA 2014 FARM BILL MEETING SCHEDULE

1. **Wednesday, October 15, 8 am - 12 pm**  
**BELGRADE**, Holiday Inn Express  
309 West Madison Avenue
2. **Thursday, October 16, 2 - 6 pm**  
**HELENA**, Upper Conference Room Extension Office at  
Fairgrounds 98 West Custer Ave.
3. **Friday, October 17, 8 am - 12 pm**,  
**RONAN**, Ronan Community Center  
300 3rd Avenue NW
4. **Friday, October 17, 2 - 6 pm**  
**MISSOULA**, Guesthouse Inn and Suites/Conference  
Center Meeting Room 3803 Brooks Street
5. **Monday, October 20, 2 - 6 pm**  
**MILES CITY**, Miles City Community College  
Room 106 - 2715 Dickinson Street
6. **Tuesday, October 21, 8 am - 12 pm**  
**SIDNEY** -Extension Office Conference Room  
1499 N. Central Avenue
7. **Tuesday, October 21, 2 - 6 pm**  
**PLENTYWOOD**, Jubilee Room at the Courthouse  
100 W. Laurel Avenue
8. **Wednesday, October 22, 8 am - 12 pm**  
**GLASGOW**, Cottonwood Inn 45 1st Avenue NE
9. **Wednesday, October 22, 2 - 6 pm**  
**WOLF POINT**, Fort Peck Community College Dumont  
Building, Wolf Point Campus 301 Benton Street
10. **Thursday, October 23, 8 am - 12 pm**  
**CIRCLE**, McCone County Fairgrounds Community  
Building, 1/2 mile southwest of Circle on Highway 200
11. **Thursday, October 23, 2 - 6 pm**  
**GLENDIVE**, Dawson County Courthouse Community  
Room, 207 W. Bell Street
12. **Friday, October 24, 8 am - 12 pm**  
**BAKER**, Fallon County Fairground Exhibit Hall,  
3440 Highway 7
13. **Monday, October 27, 2 - 6 pm**,  
**CHOTEAU**, Stage Stop Inn Conference Room  
1005 Main Avenue N
14. **Tuesday, October 28, 9 am to 12 pm**  
**BROWNING**, Blackfeet Tribal Conference Room  
Located in Roland Kennerly Building - New addition  
NW of the Main Blackfeet Tribal Office
15. **Tuesday, October 28, 2 - 6 pm**  
**SHELBY**, Coyote Club & Event Center  
137 Main Street
16. **Wednesday, October 29, 8 am - 12 pm**  
**CONRAD**, Conrad High School Auditorium  
308 South Illinois
17. **Wednesday, October 29, 2 - 6 pm**  
**GREAT FALLS**, Montana Expo Park, Trades and  
Industries Building – 400 3rd St. NW
18. **Thursday, October 30, 8 am - 12 pm**  
**FORT BENTON**, Ag Center, 1205 20th Street
19. **Thursday, October 30, 2-6 pm**  
**HAVRE**, MSU-Northern Student Union Ballroom  
300 West 11th Street
20. **Friday, October 31, 8 am - 12 pm**  
**MALTA**, Great Northern Hotel, 2 S 1st St E
21. **Monday, November 3, 2 to 6 pm**  
**LAME DEER**, Chief Dull Knife College, Room 205  
1 College Drive
22. **Tuesday, November 4, 9 am - 12 pm**  
**CROW AGENCY**, Little Big Horn College Cultural  
Center, 8645 South Weaver Drive
23. **Tuesday, November 4, 2 - 6 pm**  
**BILLINGS**, Big Horn Resort and Convention Center  
1801 Majestic Lane
24. **Wednesday, November 5, 8 am - 12 pm**  
**HARLOWTON**, Kiwanis Youth Center Facility  
204 Third St. NE
25. **Wednesday, November 5, 2 - 6 pm**  
**HOBSON**, Bos Terra Feedlot Auditorium,  
342 Sale Barn Drive
26. **Thursday, November 6, 9 am - 12 pm**  
**ROCKY BOY AGENCY/BOX ELDER**, Jon Morsette  
Vocational Technical Center, 8294 Upper Box Elder Rd.
27. **Thursday, November 6, 2 – 6 pm**,  
**FORT BELKNAP AGENCY**, Aaniiih Nakoda College,  
Returning Buffalo Building, Room 209  
269 Blackfeet Avenue Fort Belknap Agency
28. **Monday, November 10 - Webinar Access TBA**
29. **Wednesday, November 12, 2 - 6 pm**  
**WHITEHALL**, Whitehall Community Center  
11 North Division