
2014 Montana USDA Tribal Outreach Forum



HOSTED BY: USDA STATE FOOD AND AGRICULTURE COUNCIL

April 10-11, 2014 | BOZEMAN, MONTANA

Thurs., April 10th from 1-5 p.m. | Fri., April 11 from 8:30 a.m. to 12:30 p.m. & 1:30-4:00p.m.

REGISTRATION FORM:

Name: _____

Organization: _____

Title: _____

Address: _____

Email: _____

Phone: _____

X Mark which portions that you'll be attending:

Thursday PM _____ Friday AM _____ Friday PM workshop _____

***Registration cost is free. Registration confirmation will occur on a first come, first serve basis. Seating is limited to 35 people.*

TO REGISTER: Send a completed registration form to Jennifer Cole by email at jennifer.cole@mt.usda.gov; fax to (855) 546-0264, or mail to: FSA State Office - P.O. Box 670: Bozeman, MT 59771. **CONTACT:** For more information, contact Jennifer at 406.587.6786 or jennifer.cole@mt.usda.gov.

***NEW FRIDAY
AFTERNOON
WORKSHOP:**

**How to start/expand
a food bank & soup
kitchen in your
community!**

***Hosted by Montana Food
Bank Network, USDA,
Intertribal Agriculture
Council & No Kid Hungry
Montana (DPHHS).**

MEETING LOCATION & HOST HOTEL:

Residence Inn by Marriott | 6195 East Valley Center Road | Bozeman | 406.522.1535

LODGING RESERVATIONS:

Lodging reservations at the Residence Inn by Marriot can be made by calling 406.522.1535. A block of rooms is available until **March 10, 2014** at a special **"USDA"** group rate of \$83 plus fees/taxes.

USDA is an equal opportunity provider and employer.