



Glasgow Service Center News

June 2009



County Committees: The Farm Service Agency county/area committees are responsible for the administration of Federal farm programs at the local level.

**Glasgow FSA
USDA Service Center**
207 YMCA Way
Glasgow, Ky. 42141

Committee Nominations Open: Nominations for candidates to run for the Farm Service Agency County Committee election representing producers in Local Administrative Area (Barren) LAA-3, and (Metcalfe) LAA-4 and LAA-5 will be accepted from June 15, 2009 through August 3, 2009. LAA's are election areas. Elections are held each year to elect or re-elect a member (s) whose term will expire.

Hours
Monday – Friday
7:00 a.m.-4:30 p.m.

Barren County will be holding an election for a person to represent LAA-3 and Metcalfe County will be holding an election for a person in each LAA to represent LAA-4 and LAA-5 beginning January 1, 2010. The position in Barren County is currently held by Randy Simmons and in Metcalfe County by Kelli Brown and Thomas Royce.

County Committee

**Rita Berry
Kelli Brown
Mary Lenita Hughes
Thomas Royce
Randy Simmons
Watha Wood**

Barren County LAA-3, Beginning at the Roseville Road Highway 249 thence East on the Cumberland Parkway to the Metcalfe County line. Beginning at the Cumberland Parkway south on the Roseville Road Highway 249 to the Oil Well Road Highway 87. thence south on Highway 921 to the Allen County line.

Minority Advisor

Bobby Elliott

Metcalfe County LAA-4, Beginning at the Barren County line thence East on the Cumberland Parkway to the Adair County line. Thence North to the Hart County and Green county line.

County Committee meets:
First Wednesday of each
month 8:30 AM-12:00 PM

Metcalfe County LAA-5, Beginning at the Barren County line thence East on the Cumberland Parkway to the Adair County line. Thence South to the Monroe county and Cumberland county line.

Farm Program Staff

**Jeffrey Houchins, CED
Cherry Martin, PT
Martha Steen, PT
Diane Williams, PT
Shauna Pennington, PT
Janie Welsh, PT
Sherry Perry, PT**

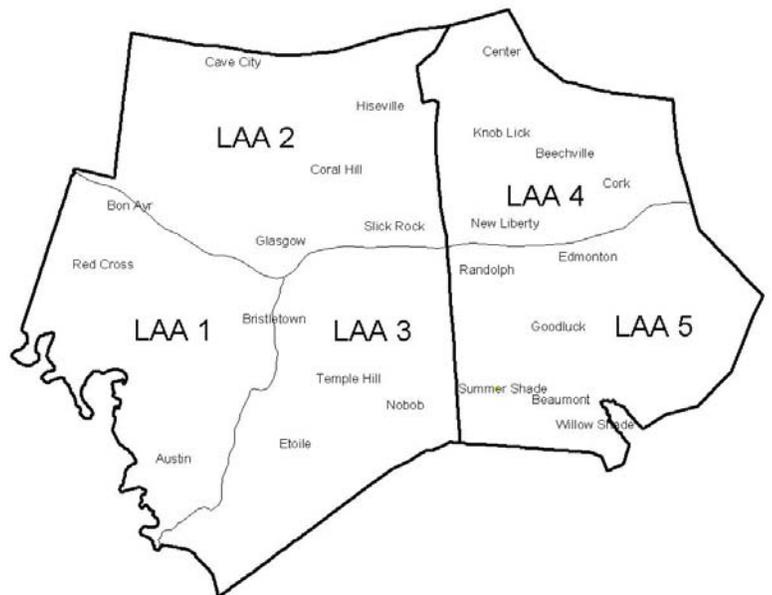
Nomination Forms: The reverse of this sheet is a nomination for (FSA-669A). All nomination forms must be postmarked or returned to the Glasgow Service Center no later than August 3, 2009.

**Return Nomination
Forms to:**

Farm Loan Staff

**Helena Pitcock, FLM
Nancy Gerald, PT
Debbie Turner, FLO
Shelly Barron, FLO**

Glasgow Service Center
207 YMCA Way
Glasgow, Kentucky
42141-1195



USDA is an equal
opportunity provider and
employer.

FSA-669A
(02-25-08)

U.S. Department of Agriculture
Farm Service Agency

NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION

1. NAME OF NOMINEE <i>(Type or print Nominee's Full Name)</i>		TO BE COMPLETED BY COUNTY FSA OFFICE
2. ADDRESS OF NOMINEE		
3. NOMINEE'S CERTIFICATION <i>I hereby agree to have my name placed on the ballot, that I will serve if elected, and if there is a conflict of interest, I will resign such position.</i> <input type="checkbox"/> <i>I DO want to witness the settling of tied votes with another nominee.</i> <input type="checkbox"/> <i>I DO NOT want to witness the settling of tied votes with another nominee.</i>		5. INITIALS OF EMPLOYEE RECEIVING FORM AND DATE <i>(MM-DD-YYYY)</i>
4A. SIGNATURE OF NOMINEE		6A. COUNTY
4B. DATE <i>(MM-DD-YYYY)</i>		6B. LAA NO.
		7. STATE
		DATE OF ELECTION IS 1st MONDAY OF DECEMBER OF EACH CALENDAR YEAR

8. TO BE COMPLETED BY NOMINEE

VOLUNTARY INFORMATION FOR MONITORING PURPOSES: The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting discrimination against program participants on the basis of race, color, national origin, religion, sex, marital status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way.

<p><u>ETHNICITY</u></p> <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	<p><u>RACE (Choose as many boxes as applicable)</u></p> <input type="checkbox"/> America Indian or Alaska Native <input type="checkbox"/> Black or African-American <input type="checkbox"/> Asian <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	<p><u>GENDER</u></p> <input type="checkbox"/> Male <input type="checkbox"/> Female
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INSTRUCTIONS FOR COMPLETING THIS FORM

Complete the form as follows:

ITEM 1 Type or Print the nominee's full name. The nominee must be:

- A. Eligible to vote in the designated County FSA Committee election.
- B. Eligible to hold the office of County FSA Committee member.
- C. Willing to serve if elected.

ITEM 2 Enter the nominee's current address.

ITEM 3 The nominee must check one of the boxes to indicate a preference regarding the settling of tied votes.

ITEM 4 The nominee must sign and date.

ITEM 8 Completing this item is voluntary.

ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 1.

NOTE: *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 7. The information will be used to obtain nominees for County FSA Committee.*

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0229. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.



The Glasgow Service Center services producers in Barren and Metcalfe counties. Metcalfe County was consolidated with the Glasgow Service Center effective January 16, 2009. All Metcalfe county producers' records are administrated in the Glasgow Service Center.

The Glasgow Service Center is located at 207 YMCA Way Glasgow, Kentucky 42141
Telephone (270) 629-2081, **Toll Free Number 888-232-5234**, FAX (270) 629-2706
Office Hours: Monday-Friday 7:00 a.m. – 4:30 p.m. cst.

With the office consolidation our workload and staff increased. Our personnel staff consists of:

Name Jeffrey Houchins
Title County Executive Director
Phone Number (270) 629-2081

Name Helena Pitcock
Title Farm Loan Manager
Responsibilities Manages Farm Loan Programs for:
Barren, Hart, Metcalfe & Monroe
Phone Number (270) 629-2085

Name Cherry Martin
Title Program Technician
Responsibilities Automation, GIS, Reconstitutions
Phone Number (270) 629-2081

Name Nancy Gerald
Title Farm Loan Program Technician
Phone Number (270) 629-2085

Name Martha Steen
Title Program Technician
Responsibilities Administrative, Price Support
Phone Number (270) 629-2081

Name Debbie Turner
Title Farm Loan Officer
Phone Number (270) 629-2085

Name Diane Williams
Title Program Technician
Responsibilities Counter Clerk
Phone Number (270) 629-2081

Name Shelly Barron
Title Farm Loan Officer
Phone Number (270) 629-2085

Name Shauna Pennington
Title Program Technician
Responsibilities Conservation, NAP, DAP
Phone Number (270) 629-2081

Name Janie Welsh
Title Program Technician
Responsibilities DCP, Price Support, MILC
Phone Number (270) 629-2081

Name Sherry Perry
Title Program Technician
Responsibilities Payment Limitation, Sodbuster/Swampbuster,
Tobacco, Compliance
Phone Number (270) 629-2081

