



**Green County  
USDA Service Center**  
101 Industrial Park Drive,  
Suite 2, Greensburg, KY  
42743  
PHONE: 270-932-4961  
FAX: 270-9932-7765

**Hours**  
Monday – Friday  
8:00 a.m.-4:30 p.m.

**County Committee:**  
Rondal Bradshaw, Chairperson  
Bobby Durrett, Vice-Chairperson  
C. W. VanArsdale, Member  
Linda Blankenship, Advisor  
Jerry Cowherd, Advisor

**County Committee meets:**  
The First Tuesday of each month at 8:00 a.m. in the conference room at the above location and regular session is open to the public.

**Farm Program Staff**  
Patricia S. Spear, CED  
Rhonda Smith, PT  
Sandy Patterson, PT  
Cynthia Akin, Temporary Office Clerk  
Randall Sullivan, Temporary Field Assistant

**Farm Loan Staff**  
Administered out of Adair County  
Kenzie Rowe, FLM  
Warren Whitaker, FLO  
Linda Tiller, FLPT

USDA is an equal opportunity provider and employer.

**County Committee Election Result:** County Committee elections were held in December. Cecil W. (C. W.) VanArsdale was re-elected by eligible voters in LAA3 to serve on the county committee for the next 3 years. C. W. is married to the former Dixie Trimble and they have 2 children, William and Hannah. Their farming operation consists of a small beef cattle operation on the farm he was raised on in the Grab Community. We congratulate C. W. on his re-election to the COC for a second term. Linda Blankenship was elected to serve as first alternate.



Pictured above from left to right: Jerry Cowherd, Advisor; C. W. VanArsdale, Member; Rondal Bradshaw, Chairperson; Bobby Durrett, Vice Chairperson; and Linda Blankenship, Advisor/Alternate.

**County Committee Meeting Schedule:** The County Committee meets at 8:00 a.m. the first Tuesday of every month at the Greensburg Service Center. Regular meetings are open to the public.

**Announcements:** Producers are reminded that there is limited staffing each Friday. Only one Program Technician is in the office on this day. In order to eliminate long wait times, we encourage producers to visit the office on an alternate day.

**LAA boundaries:** Green County will be holding an election for a person to represent LAA 2 beginning January 1, 2011. That position is currently held by Rondal Bradshaw. **LAA 2** includes the area starting at Hart County line; north side of Green River and Pitman Creek to highway 61; west of highway 61 to Summersville and north of highway 323 from Summersville to Taylor County line; all territory north of these lines to LaRue County line. **LAA 1** includes communities of Wards, Bloyds Crossing, Allendale, Lobb, Eve, Gabe and Summersville. **Nomination Forms:** The nomination form (FSA-669A) is included in the newsletter as an insert. All nomination forms must be postmarked or returned to the Grayson FSA Office not later than **August 2, 2010.**



Pictured Left to right: John McCauley, SED; Rhonda Smith, PT; Sandy Patterson, PT, Patty Spear, CED; and James Bratcher, DD

