



October 2006

Anderson County News

Anderson County USDA Service Center

Anderson County FSA
143 W Woodford Street
Lawrenceburg, KY 40342
502-839-5581 (phone)
502-839-8587 (fax)
www.fsa.usda.gov/ky

Hours
Wednesday - Thursday
7:30 a.m. - 4:30 p.m.

County Committee
Andrew Bird, Chairman
James R. "Buddy" Smith
Paul G. Drury
Sue Litkenhus, Advisor
James Harvey, Advisor

County Committee meets
Monthly

Staff
Ronn Pelfrey, CED
Angela Gordon, PT

Fall is finally upon us and now it's time for harvest. Whether you're in tobacco, corn, hay, or getting ready for fall holidays, you're probably rushing to beat the first hard frost.

The weather has been a bit of a mix for our local farmers, sometimes friendly and sometimes fierce. Over 6 inches of rain fell in most of the county within a 24-hour period in late September.

NRCS recently presented the Anderson County Fiscal Court with a grant which funds a portion of the contract agreement between Anderson County and Nation Brothers, Inc. dead animal removal service, out Shelbyville. They will continue to pick up dead livestock at no charge to the landowner.

This service includes, cattle, horses, hogs, goats, llamas, ostrich,. It also includes deer on county roads, but this DOES NOT include commercial facilities such as vet clinics or stockyards. NO sheep will be accepted at any time. Nation Brothers can be reached by calling toll free at 1-800-633-5677.

A local upcoming event on November 14-16, is the Kentucky Small Limited Resource/Minority Farmers Conference which is being held at Kentucky State University, Frankfort, KY. Everyone is invited to attend. The theme for this year's conference is "Opportunities in Agriculture: Looking to Your Future." The conference will cover a variety of topics, tours, resources and will also provide Flu shots. For more info or to register call 502-597-5905 or email www.louie.rivers@kysu.edu.

Please visit the Anderson County Old Depot Farmer's Market for all your

fall decorations from gourds, mums, straw, and your Kentucky Proud produce for pumpkin pie fixin's, winter squashes and farm raised fresh beef and local handmade crafts. The hours are Monday – Friday, 10:00 a.m. to 6:00 p.m. and Saturday, 9:00 a.m. to 5:00 p.m. Sunday, 1:00 p.m. to 5:00 p.m. If you have any questions or interested in marketing your farm products, call 859-4845.

Anderson County is preparing for the County Committee election for Local Administrative Area (LAA) 1. Ballots will be mailed out on November 3, 2006, and the deadline for returning them in the office or postmarked by mail is December 4, 2006, 4:30 p.m. Ballots must be signed to be counted. All eligible voters are strongly urged to vote. Anderson County continues to need strong agricultural leadership during this time of change in our Farm Service Agency.

Elected committee members and Alternates will take office January 1, 2007.

The Anderson County UK Extension Agency also provides a wide range of resources for our ag community with it's various cost-share and alternative crop programs, goats, bees, as well as soil, water information for your farm. They are in the Anderson County Park and can be reached at 502-839-7271.