



October 2006

Henry/Oldham County News

**Henry/Oldham County
USDA Service Center**

Area Committee Election

Henry/Oldham FSA

P.O. Box 186
New Castle, KY 40050
502-845-2820 (phone)
502-845-0435 (fax)
www.fsa.usda.gov/ky

This fall the farmers of Local Administrative Area 1, (LAA-1) located in Henry County will receive County Committee election ballots. These ballots should be mailed to you on November 3, 2006. These ballots must be hand delivered to our office or postmarked no later than December 4, 2006. LAA-1 includes the communities of Port Royal, Turners Station, Lacie, Campbellsburg and Sulphur.

Hours

Monday - Friday
7:45 a.m. - 4:30 p.m.

Farm owners, operators and tenants of legal voting age can vote if they are eligible to take part in any FSA program. The spouses of these individuals are also eligible to vote in the election. If you live and/or farm in the LAA-1 area and do not receive an election ballot please call or come by our office in order to receive a ballot.

County Committee

Joseph Kephart, Chair
Phil Powell, Vice-Chair
Marshall Straughn
Lance Garriott
John Brent Smith
Ricky Timberlake, Advisor
Jamie Osborne, Advisor

After all ballots are received on December 4, 2006 the County Committee will meet to tabulate the results as follows:

Date: December 7, 2006
Time: 9:30 A.M.
Location: Henry/Oldham FSA Office

County Committee meets
The third Tuesday of each
Month at 9:00 a.m.

Staff

Dennis R. Campbell, CED
James Tackett, FLM
Shavon Hannah, FLO
Sheila Atchison, PT
MaLinda Thurman, PT
Teresa Banta, PT
Lisa Scott, Temp
John E. Smith, Field Rep.

The duties of a committee member include informing farmers of the purpose and provisions of FSA programs, keeping the State FSA Committee informed of local conditions, recommending needed changes in farm programs, participating in county meetings as necessary and performing other duties as assigned by the State FSA Committee. The committee member is elected for a term of 3 years. The primary method used to obtain candidates for COC elections is by your nomination of eligible producers.

