



**October 2006**

## ***Jessamine County News***

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**Jessamine County  
USDA Service Center**

**Jessamine County FSA**  
800C. South Main  
Nicholasville, Ky. 40356

859-887-2461 (phone)  
859-887-5517 (fax)  
[www.fsa.usda.gov/ky](http://www.fsa.usda.gov/ky)

**Hours**  
Monday - Friday  
7:30 a.m. - 4:30 p.m.

**County Committee**  
Tommie S. Burton  
Brian Rhineheimer  
John Conn  
Roberta Yates

County Committee meets  
First Thursday of every  
month at 8:00 a.m.

**Staff**  
Mitchell Dunn  
Mary Frye  
Glenda Webb

### **COUNTY COMMITTEE ELECTION**

The ballots for Local Administrative Area (LAA) 1 will be mailed on November 3, 2006 and must be returned to the Jessamine FSA Office on or before December 4, 2006. LAA 1 includes the southeastern portion of the county including the Little Hickman, Sulphur Well, and Camp Nelson areas. Tommie Burton has represented this area for the past 20 years on our County Committee, but due to regulations limiting the number of years an individual can serve, will not be a candidate this year.

We are excited to announce that we have 4 candidates on this year's ballot: Becky Bailey, Paul Floyd, James Frye, and Don Wilson.

Voters in LAA 1 are encouraged to participate in this year's election. County FSA Committees are charged with the oversight of the local FSA office, which administers federal farm programs to the farmers of Jessamine County. So have a voice in who serves on your local County FSA Committee by casting your ballot on or before December 4, 2006.

The ballots will be counted at the Jessamine FSA Office at 9:00 a.m. on Thursday, December 7, 2006.

We appreciate your participation in this year's election.

### **COST -SHARE OPPORTUNITIES**

Are you having drainage or erosion problems? Do you need to develop an alternative water source for livestock? For technical assistance and cost-share opportunities, please contact the Jessamine Natural Resources Conservation Service (NRCS) at 859-885-4673 ext. 3. Sign-ups for Environmental Quality Incentives Program (EQIP) and Wildlife Habitat Incentives Program (WHIP) are right around the corner. Contact the NRCS office for more information on these programs.