

## FSA-218 (08-03-10)

## PART C - FIXED TRANSPORTATION COSTS (Continued on Page 6)

| $\stackrel{17 .}{ } \stackrel{17}{ }$ | $\begin{gathered} 18 . \\ \text { Unit } \\ \text { (Quantity) } \end{gathered}$ | 19. <br> Unit of Measure | FOR FSA USE ONLY |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Approved Rate | 21. <br> Transportation Cost (Item $18 \times$ Item 20) | Reimbursable Amount (Item 21 x Item 5) |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | 23. Total Fixed Transportation Costs: |  | \$ |
| PART D - SET TRANSPORTATION COSTS (Continued on Page 7) |  |  |  |  |  |
| 24. <br> Eligible Agricultural Commodity and/or Input | $\begin{gathered} 25 . \\ \text { Unit } \\ \text { (Quantity) } \end{gathered}$ | $\begin{gathered} 26 . \\ \text { Unit of Measure } \end{gathered}$ | FOR FSA USE ONLY |  |  |
|  |  |  | 27. <br> Approved Rate | 28. <br> Transportation Cost (Item 25 x Item 27) | 29. <br> Reimbursable Amount (Item 28 x Item 5) |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
| 30. Total Set Transportation Costs: |  |  |  |  | \$ |

## PART E - TOTAL PAYMENT - FOR FSA USE ONLY

| 31. Total all transportation costs from Parts B, C, and D. (Sum of Items $16,23,30,44,51$ and 58 ) | $\$$ |
| :--- | :--- |
| 32. Enter the total from Item 31 , if less than $\$ 8,000$. If greater than $\$ 8,000$, enter $\$ 8,000$. | $\$$ |
| 33. Factored amount, if applicable. | $\$$ |

## PART F - PRODUCER CERTIFICATION



 application may be disapproved if they fail to provide any such information requested by FSA;

 companies and rendering services, any records or other evidence that substantiates the information provided on this application or any supporting documentation provided; and

## I certify that:

 applying as a corporation, limited liability corporation, or other farm organization structure, the entity is organized under State law.
2. All information on this application and all supporting documents provided are true and correct;
3. I understand that this application may be disapproved if information or evidence provided is false or in error, and that other sanctions or penalties could apply.
4. I understand that if necessary, additional information may be required to determine program eligibility, to the satisfaction of the State and/or County FSA Committee.

 will be contingent upon the availability of funds to the U.S. Department of Agriculture to pay such claims.
7. I understand that payments are subject to conditions imposed by regulation and FSA, and that this is an application only.
8. I have already reported whether I have actual documentation.
 fraud statutes that apply to this certification, may include 15 USC 286 714m, 18USC 286, 297, 371, 641, 651, and 1001; and 31 USC. Other authorities may apply.

| 34A. Signature (By) | 34B. Title/Relationship of the Individual Signing in the Representative Capacity | 34C. Date Signed (MM-DD-YYYY) | 34D. Share | 34E. Tax ID No. <br> (4 Digits) |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | \% |  |
|  |  |  | \% |  |
|  |  |  | \% |  |
|  |  |  | \% |  |
|  |  |  | \% |  |


37. Additional Remarks

## PART B - ACTUAL TRANSPORTATION COSTS (Continuated from Page 1)

| Eligible Agricultural $\begin{aligned} & 38 . \\ & \text { Commodity and/or Input }\end{aligned}$ | $\begin{aligned} & 39 . \\ & \text { Unit } \\ & \text { (Quantity) } \end{aligned}$ | 40. <br> Unit of Measure | Actual Cost Per Unit | FOR FSA USE ONLY |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Transportation Cost (Item 39 x Item 41) | Reimbursable Amount (Item 42 x Item 5) |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | $\$$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
| 44. Total Actual Transportation Costs: |  |  |  |  | \$ |

PART C - FIXED TRANSPORTATION COSTS (Continuated from Page 2)

| 45.Eligible Agricultural Commodity and/or Input | 46. Unit (Quantity) | 47. <br> Unit of Measure | FOR FSA USE ONLY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 48. <br> Approved Rate | Transportation Cost (Item $46 \times$ Item 48) | 50. <br> Reimbursable Amount (Item $49 \times$ Item 5) |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
| 51. Total Fixed Transportation Costs: |  |  |  |  |  | \$ |


| Eligible Agricultural 52. | $\begin{gathered} \hline 53 . \\ \text { Unit } \\ \text { (Quantity) } \end{gathered}$ | 54. <br> Unit of Measure | FOR FSA USE ONLY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 55. <br> Approved Rate | Transportation Cost (Item $53 \times$ Item 55) | 57. <br> Reimbursable Amount (Item 56 x Item 5) |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
|  |  |  | \$ |  | \$ | \$ |
| 58. Total Set Transportation Costs: |  |  |  |  |  | \$ |

