

**Aerial Imagery Catalog Listing**  
librarianed at the

USDA - FSA  
Aerial Photography Field Office  
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This catalog listing shows the various imagery coverage used by the U.S. Department of Agriculture (USDA). It shows imagery used primarily by the Farm Service Agency (FSA) and the Natural Resources and Conservation Service (NRCS).

Coverage is listed alphabetically by county. A Federal Information Processing Standard (FIPS) numerical code was assigned to each county after July 1, 1971. The previous imagery was assigned an alpha code.

Some form of an index (i.e. digital, line, photo, spot) is available for most imagery projects. The number of index sheets required for each project is shown on this listing.

Rectified enlargements are available from imagery used for FSA programs. Rectified means scale, tip and tilt data has been computed through an analytical aerotriangulation system and this allows for the production of true-to-scale enlargements for indicated projects. A limited amount of rectification data is also available for some NRCS projects.

Aerial imagery is now available in a digital format on CD-ROM, DVD, and 8mm tape. Compressed seamless and tone balanced county mosaics and the associated 7.5' tiles (MDOQ) are available where a compressed county mosaic is indicated in the catalog listing. Imagery secured with a digital camera is currently limited to the State of Hawaii.

Scanning Aerial photography film on repository at the APFO can also produce digital imagery products. Please review information provided at [www.apfo.usda.gov/digitalproducts.html](http://www.apfo.usda.gov/digitalproducts.html), or contact our sales office for further details on these products.

Offered in the catalog listing at each of the county's headings, is the FSA office address and phone number for that particular county. You may wish to visit this office to view the current rectified imagery and have them assist you in purchasing aerial photography from the APFO.

## Glossary of Terms:

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROG     | The program type used to identify the imagery.<br>NAIP = National Agricultural Imagery Program<br>NDOP = National Digital Ortho Program<br>NAPP = National Aerial Photography Program<br>USDA = U.S. Department of Agriculture Cooperative Program<br>NHAP = National High Altitude Program<br>FSA = Farm Service Agency<br>NRCS = Natural Resource and Conservation Service<br>*** Program types are frequently changed due to acquisition of new coverage.                                                                         |
| %COV     | The percentage of the county or project covered. If this is anything other than a 100%, research will be required to determine if your area of interest falls within the partially flown area.                                                                                                                                                                                                                                                                                                                                       |
| YEAR     | The majority year the source imagery was obtained.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| RES/SCL  | The metric resolution of the digital imagery (ex. 1 = 1 Meter Resolution) or the representative fraction scale of the photography (ex. 20 = 1:20,000)                                                                                                                                                                                                                                                                                                                                                                                |
| BND/FILM | The original film type used in acquisition or the default storage format.<br>BIP = Band Interleaved by Pixel<br>BSQ = Band Sequential<br>BIL = Band Interleaved by line<br>NC = Natural Color<br>CP = Color Positive<br>CN = Color Negative<br>BW = Black and White (Generally a negative film base).<br>CIRP = Color Infrared Positive<br>CIRN = Color Infrared Negative                                                                                                                                                            |
| FMT      | Graphic Image Format(s)<br>GT = GeoTiff (Georeferenced Tagged Image File)<br>MR = MrSid (Multi-Resolution Seamless Image [compressed])<br>PS = Postscript<br>TF = TIFF (Tagged Image File)<br>Index Format(s)<br>DI = Digital Index*<br>LI = Line Index*<br>SI = Spot Index*<br>* A detailed line map indicating roll and exposure needed for coverage of that area. The number listed indicates the number of sheets available for that program area.<br>PI = Photo Index<br>A mosaic assembly of prints covering the program area. |
| QTY      | Graphic Image Format(s) - The number of image files required to write off the complete project or county.<br>Index Format(s) - The number of sheets available for that program area.                                                                                                                                                                                                                                                                                                                                                 |
| RECT     | If "Y", rectification data is available. Scale accurate enlargements can be photographically reproduced.                                                                                                                                                                                                                                                                                                                                                                                                                             |
| REMARKS  | Various notes pertinent to specific Program acquisitions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Please contact us with any questions regarding the varying types of remarks for further details.

Customer Services: (801) 975-3503

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VERMONT

Date: 17-OCT-2006

## ADDISON

AGRICULTURAL CENTER; MIDDLEBURY, VT 05753-8997

Telephone Number: (802) 388-6748

50001 ( ) Square Mile Land Use: 818

| PROG   | %COV | YEAR | RES | BND  | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  |      |     | 83  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |      |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  |      |     | 86  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |      |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | S   |      |     | 1   | Y    |                                 |
| NHAP1  | 100  | 1986 | 60  | CIRP | S   |      |     | 1   | Y    |                                 |
| FSA    | 100  | 1979 | 40  | BW   | P   |      |     | 4   | N    | 11350                           |

## BENNINGTON

170 SOUTH MAIN STREET; RUTLAND, VT 05701-4559

Telephone Number: (802) 775-8034

50003 ( ) Square Mile Land Use: 673

| PROG   | %COV | YEAR | RES | BND  | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  |      |     | 80  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |      |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  |      |     | 82  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |      |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | D   |      |     | 1   | Y    |                                 |
| NHAP1  | 100  | 1986 | 60  | CIRP |     |      |     |     | N    |                                 |
| FSA    | 100  | 1980 | 40  | BW   | P   |      |     | 6   | N    | 11351                           |

## CALEDONIA

1153 MAIN ST - STE 1; SAINT JOHNSBURY, VT 05819-2734

Telephone Number: (802) 748-2641

50005 ( ) Square Mile Land Use: 619

| PROG   | %COV | YEAR | RES | BND  | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  |      |     | 86  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |      |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  |      |     | 86  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |      |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | D   |      |     | 1   | Y    |                                 |
| NHAP1  | 100  | 1986 | 60  | CIRP | S   |      |     | 1   | Y    |                                 |
| FSA    | 100  | 1982 | 40  | BW   | P   |      |     | 4   | N    | 11352                           |

## CHITTENDEN

1193 S BROWNELL RD STE 35; WILLISTON, VT 05495-0000

Telephone Number: (802) 879-4785

50007 ( ) Square Mile Land Use: 614

| PROG   | %COV | YEAR | RES | BND  | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  |      |     | 81  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |      |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  |      |     | 65  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |      |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | D   |      |     | 1   | Y    |                                 |

VERMONT

Date: 17-OCT-2006

## CHITTENDEN

1193 S BROWNELL RD STE 35; WILLISTON, VT 05495-0000

Telephone Number: (802) 879-4785

50007 ( ) Square Mile Land Use: 614

| PROG  | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS |
|-------|------|------|-----|------|-----|-----|------|---------|
| NHAP1 | 100  | 1986 | 60  | CIRP | S   | 1   | Y    |         |
| FSA   | 100  | 1980 | 40  | BW   | P   | 4   | N    | 11353   |

## ESSEX

1153 MAIN ST - STE 1; SAINT JOHNSBURY, VT 05819-2734

Telephone Number: (802) 748-2641

50009 ( ) Square Mile Land Use: 671

| PROG   | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  | 88  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  | 78  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | D   | 1   | Y    |                                 |
| NHAP1  | 100  | 1986 | 60  | CIRP | S   | 1   | Y    |                                 |
| FSA    | 100  | 1982 | 40  | BW   | P   | 6   | N    | 11354                           |

## FRANKLIN

27 FISHER POND RD, STE 2; SAINT ALBANS, VT 05478-6274

Telephone Number: (802) 527-1296

50011 (EVF ) Square Mile Land Use: 704

| PROG   | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  | 80  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  | 67  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | D   | 1   | Y    |                                 |
| NHAP1  | 100  | 1986 | 60  | CIRP | S   | 1   | Y    |                                 |
| FSA    | 100  | 1980 | 40  | BW   | P   | 4   | N    | 11356                           |
| NRCS   | 100  | 1969 | 20  | BW   | P   | 4   | N    | 11355                           |

## GRAND ISLE

27 FISHER POND RD, STE 2; SAINT ALBANS, VT 05478-6274

Telephone Number: (800) 717-8637

50013 ( ) Square Mile Land Use: 189

| PROG   | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  | 36  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  | 28  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | D   | 1   | Y    |                                 |
| NHAP1  | 100  | 1986 | 60  | CIRP | S   | 1   | Y    |                                 |
| FSA    | 100  | 1980 | 40  | BW   | P   | 2   | N    | 11357                           |

VERMONT

Date: 17-OCT-2006

## LAMOILLE

109 PROFESSIONAL DR STE 2; MORRISVILLE, VT 05611-0000

Telephone Number: (802) 888-4935

50015 ( ) Square Mile Land Use: 476

| PROG   | %COV | YEAR | RES | BND  | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  |      |     | 57  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |      |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  |      |     | 55  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |      |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | D   |      |     | 1   | Y    |                                 |
| NHAP1  | 100  | 1986 | 60  | CIRP | S   |      |     | 1   | Y    |                                 |
| FSA    | 100  | 1980 | 40  | BW   | P   |      |     | 4   | N    | 11358                           |

## ORANGE

28 FARMVU DRIVE; WHITE RIVER JCT, VT 05001-6001

Telephone Number: (802) 295-7942

50017 (EVG ) Square Mile Land Use: 692

| PROG   | %COV | YEAR | RES | BND  | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  |      |     | 77  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |      |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  |      |     | 78  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |      |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | S   |      |     | 1   | Y    |                                 |
| NHAP1  | 100  | 1986 | 60  | CIRP | S   |      |     | 1   | Y    |                                 |
| FSA    | 100  | 1982 | 40  | BW   | P   |      |     | 4   | N    | 11360                           |
| NRCS   | 100  | 1969 | 20  | BW   | P   |      |     | 10  | N    | 11359                           |

## ORLEANS

59 WATERFRONT PLAZA; NEWPORT, VT 05855-4877

Telephone Number: (802) 334-6090

50019 ( ) Square Mile Land Use: 737

| PROG   | %COV | YEAR | RES | BND  | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  |      |     | 86  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |      |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  |      |     | 74  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |      |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | D   |      |     | 1   | Y    |                                 |
| NHAP1  | 100  | 1986 | 60  | CIRP | S   |      |     | 1   | Y    |                                 |
| FSA    | 100  | 1980 | 40  | BW   | P   |      |     | 4   | N    | 11361                           |

VERMONT

Date: 17-OCT-2006

## RUTLAND

170 SOUTH MAIN STREET; STE 6; RUTLAND, VT 05701-4558

Telephone Number: (802) 775-8034

50021 ( ) Square Mile Land Use: 939

| PROG   | %COV | YEAR | RES | BND  | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  |      |     | 102 |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |      |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  |      |     | 100 |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |      |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | D   |      |     | 1   | Y    |                                 |
| NHAP1  | 100  | 1986 | 60  | CIRP |     |      |     |     | N    |                                 |
| FSA    | 100  | 1979 | 40  | BW   | P   |      |     | 4   | N    | 11362                           |

## WASHINGTON

1193 S BROWNELL RD STE 35; WILLISTON, VT 05495-0000

Telephone Number: (802) 879-4785

50023 ( ) Square Mile Land Use: 714

| PROG   | %COV | YEAR | RES | BND  | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  |      |     | 81  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |      |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  |      |     | 79  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |      |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | S   |      |     | 1   | Y    |                                 |
| NHAP1  | 100  | 1986 | 60  | CIRP | S   |      |     | 1   | Y    |                                 |
| FSA    | 100  | 1982 | 40  | BW   | P   |      |     | 4   | N    | 11363                           |

## WINDHAM

28 VERNON ST, SUITE 1; BRATTLEBORO, VT 05301-8605

Telephone Number: (802) 254-9766

50025 ( ) Square Mile Land Use: 796

| PROG   | %COV | YEAR | RES | BND  | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  |      |     | 92  |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |      |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  |      |     | 91  |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |      |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | S   |      |     | 1   | Y    |                                 |
| NHAP1  | 100  | 1987 | 60  | CIRP |     |      |     |     | N    |                                 |
| FSA    | 100  | 1980 | 40  | BW   | P   |      |     | 4   | N    | 11364                           |

## WINDSOR

28 FARMVU DRIVE; WHITE RIVER JCT, VT 05001-6001

Telephone Number: (802) 295-7942

50027 (EVH ) Square Mile Land Use: 967

| PROG   | %COV | YEAR | RES | BND  | SCL | FILM | FMT | QTY | RECT | REMARKS                         |
|--------|------|------|-----|------|-----|------|-----|-----|------|---------------------------------|
| NAIP04 | 100  | 2004 | 2   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP04 |      | 2004 | 2   | NC   | GT  |      |     | 113 |      | Ortho Rectified                 |
| NAIP04 |      | 2004 | 40  | CP   |     |      |     |     |      |                                 |
| NAIP03 | 100  | 2003 | 1   | NC   | MR  |      |     | 1   |      | Natural Color Compressed Mosaic |
| NAIP03 |      | 2003 | 1   | NC   | GT  |      |     | 113 |      | Ortho Rectified                 |
| NAIP03 |      | 2003 | 40  | CP   |     |      |     |     |      |                                 |
| NAPP2  | 100  | 1992 | 40  | CIRP | S   |      |     | 2   | Y    |                                 |

VERMONT

Date: 17-OCT-2006

WINDSOR

28 FARMVU DRIVE; WHITE RIVER JCT, VT 05001-6001

Telephone Number: (802) 295-7942

50027 (EVH )

Square Mile Land Use: 967

RES BND

| PROG | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS |
|------|------|------|-----|------|-----|-----|------|---------|
|------|------|------|-----|------|-----|-----|------|---------|

|       |     |      |    |      |   |    |   |                 |
|-------|-----|------|----|------|---|----|---|-----------------|
| NHAP1 | 100 | 1985 | 60 | CIRP |   |    | N |                 |
| FSA   | 100 | 1980 | 40 | BW   | P | 7  | N | 11366           |
| NRCS  | 100 | 1969 | 20 | BW   | P | 10 | N | 11365 SEE 11359 |