

SIMPLIFIED TASK ORDER REQUEST FOR PROPOSAL

OPTION YEAR 2007

for the 2008 Wetland Reserve Program (WRP)
Imagery and Scanning Project

Task Order Solicitation Number: WRP-TO-2-07-4

**Date Issued: 30-AUG-07 – Includes Amendment 1 and Modification 1
AERIAL PHOTOGRAPHY AND SCANNING SERVICES**



U.S. DEPARTMENT OF AGRICULTURE
FARM SERVICE AGENCY
AERIAL PHOTOGRAPHY FIELD OFFICE

NOTICE TO OFFEROR

Proposals submitted in response to this RFP must be identified with the following information labeled on the outside of the mailing package:

SOL.NO: WRP-TO-2-07-4

DUE DATE: 12-SEP-07, 4:30 PM

RECEIVING OFFICE: CONTRACTING

Mail To: AERIAL PHOTOGRAPHY FIELD OFFICE
CONTRACTING OFFICER
2222 WEST 2300 SOUTH
SALT LAKE CITY UTAH 84119-2020

NOTICE TO OFFERORS :

PLEASE NOTE THE FOLLOWING SPECIAL TASK ORDER INSTRUCTIONS:

This simplified task order RFP is issued under the 2007 contract performance period of the Second Option Year, for services and delivery to be performed during the **2008 task order performance period**. This is allowed without any contract term extension as described in Section I-6, Paragraph (d) (Page 33) of the contract.

Contractors are required to respond to this task order statement of work similar to the original RFP covering terms of pricing, areas of interest, and current performance capacities. Proposals must be presented in two parts, a pricing proposal and a technical proposal. Please do not secure your proposal using a "plastic comb" or spiral type bindings and limit the size to a **maximum of 50 double-sided pages**. Task order awards will be made based on procedures established in Section L-3, Paragraph 3.2 (Page 52) of the contract, USDA-NRCS-2-05.

WRP Progress Report email address is: WRP.apfo.reports@slc.usda.gov. See Exhibit 6, Page 15.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

TASK ORDER REQUEST FOR PROPOSAL

2008 WETLANDS RESERVE PROGRAM (WRP)

1.0 2008 WRP AERIAL PHOTOGRAPHY AND SCANNING SERVICES

Furnish aerial photography services, scanning services, and related supplies in accordance with the requirements, specifications, terms, conditions, clauses, and provisions specified herein and in the original indefinite-delivery, indefinite-quantity contract, effective for the periods stated in the schedule.

1.1 Task Order Pricing Proposal

2008 WETLANDS RESERVE PROGRAM (WRP) AERIAL PHOTOGRAPHY AND SCANS OF WRP AREAS			
COMPANY NAME:		AUTHORIZED SIGNATURE:	
TOTAL QUANTITY OF EXPOSURES/SCANS	UNIT	UNIT PRICE	TOTAL AMOUNT
	EXPOSURES	\$	\$
	SCAN	\$	\$
<p align="center"><u>PRICING PROPOSAL INSTRUCTIONS:</u></p> <p>Please provide in the spaces above your company name with authorized signature and your proposed total quantity of exposures/scans with associated pricing. In the space provided below, or on a separate paper, or delineated on a map, indicate by state(s) the WRP areas proposed in your offer. You must confirm your proposed areas by marking the appropriate boxes on the next page, Section 1.2 <u>LOCATION DESCRIPTION OF WRP AREAS, STATE DESCRIPTION, AND CHECK LIST</u>. PLEASE NOTE: The minimum unit of offer is a complete state encompassing all WRP Areas, including all exposures and scans, within that state.</p>			

1.2 Location Description of WRP Areas, State Description, and Check List

The following are state quantities for 2008 WRP requirements with exposure counts developed from flight planning. Please mark the appropriate space provided below (Check Box) next to the state(s) you are offering in your task order proposal. A brief description of your proposed area is required in Section 1.1, of the previous page. **PLEASE NOTE: The minimum unit of offer is a complete state listed below including all WRP Areas and exposures/scans within that state.**

CHECK BOX	STATE	WRP AREAS	EXPOSURE COUNT	CHECK BOX	STATE	WRP AREAS	EXPOSURE COUNT
<input type="checkbox"/>	ALABAMA	12	13	<input type="checkbox"/>	MISSOURI	742	889
<input type="checkbox"/>	ARIZONA	1	6	<input type="checkbox"/>	NEVADA	1	2
<input type="checkbox"/>	ARKANSAS	68	178	<input type="checkbox"/>	NEW HAMPSHIRE	2	2
<input type="checkbox"/>	CALIFORNIA	1	5	<input type="checkbox"/>	NEW JERSEY	10	27
<input type="checkbox"/>	COLORADO	15	25	<input type="checkbox"/>	NEW MEXICO	1	3
<input type="checkbox"/>	CONNECTICUT	1	1	<input type="checkbox"/>	NEW YORK	394	378
<input type="checkbox"/>	DELAWARE	5	5	<input type="checkbox"/>	NORTH CAROLINA	8	17
<input type="checkbox"/>	FLORIDA	32	230	<input type="checkbox"/>	NORTH DAKOTA	17	25
<input type="checkbox"/>	GEORGIA	30	65	<input type="checkbox"/>	OKLAHOMA	10	17
<input type="checkbox"/>	IDAHO	47	74	<input type="checkbox"/>	OREGON	62	116
<input type="checkbox"/>	ILLINOIS	13	63	<input type="checkbox"/>	PENNSYLVANIA	58	56
<input type="checkbox"/>	INDIANA	133	152	<input type="checkbox"/>	SOUTH CAROLINA	88	185
<input type="checkbox"/>	IOWA	1,049	1237	<input type="checkbox"/>	SOUTH DAKOTA	404	438
<input type="checkbox"/>	KANSAS	127	141	<input type="checkbox"/>	TEXAS	33	154
<input type="checkbox"/>	KENTUCKY	80	113	<input type="checkbox"/>	UTAH	18	89
<input type="checkbox"/>	LOUSIANA	220	523	<input type="checkbox"/>	VERMONT	6	5
<input type="checkbox"/>	MAINE	2	2	<input type="checkbox"/>	VIRGINIA	27	28
<input type="checkbox"/>	MARYLAND	23	32	<input type="checkbox"/>	WASHINGTON	11	15
<input type="checkbox"/>	MASSACHUSETTS	2	2	<input type="checkbox"/>	WEST VIRGINIA	12	10
<input type="checkbox"/>	MICHIGAN	106	123	<input type="checkbox"/>	WISCONSIN	478	481
<input type="checkbox"/>	MINNESOTA	544	575	<input type="checkbox"/>	WYOMING	10	17
<input type="checkbox"/>	MISSISSIPPI	61	133				
				TOTAL WRP AREAS: 4,964			
				TOTAL EXPOSURE COUNT: 6,652			

1.3 Location of Work

The WRP Areas listed above are in 43 states that are expected to form part of the 2008 NRI Task Order. The 2008 option year NRI Program is expected to cover a sample of approximately 70,000 NRI Sites located in the conterminous 48 states. The WRP Areas will have the same photo periods as the 2007 NRI Task Orders. Please refer to Exhibit 2, 2008 Wetland Reserve Easement Locations, for the location distribution for the proposed 2008 WRP Task Order.

2.0 WETLAND RESERVE PROGRAM (WRP) REQUIREMENTS

The general scope of this task order is to procure vertical, high resolution, natural color aerial photography and associated digital scans of WRP Areas in 43 states. The WRP imagery shall be used to monitor wetland protection and restoration efforts on WRP conservation easement lands. The United States Department of Agriculture (USDA), Natural Resources Conservation Service

(NRCS) shall use the imagery collected to monitor the areas by means of photo interpretation, change detection and use of Geographic Information Systems (GIS) technologies. Within each area, data is collected on wetland restoration, recreational uses, land cover and use, structures, and characteristics of other natural resources.

2.1 Performance Period

The performance period for this 2007 Task Order for the acquisition and delivery of 2008 WRP aerial photography and all related materials is:

January 1, 2008 through December 31, 2008

2.2 Contract Deliverables

The deliverables for this Task Order consist of the following:

- (a) **One (1) set of original color positive film transparencies of each WRP exposure, cut and sleeved,**
- (b) **One (1) digital scan of each transparency, with associated metadata, provided on External Combo USB2.0/IEEE1394 (Firewire) hard drives.**

3.0 PROJECT TECHNICAL REQUIREMENTS

3.1 Aerial Photography Requirements

- (a) Nominal Photographic Scale: 1:7,920
- (b) Minimum Sun Angle: 30 Degrees
- (c) Aerial Camera:
 - (1) Nominal Lens Focal Length: 6 inch (153mm); Filter, Antivignetting
 - (2) Other Lens Focal Lengths: 8¼ inch (210mm) and 12 inch (305mm). Use of other focal length lenses shall require prior written approval by the Contracting Officer.
- (d) Aerial Film: Color Positive Aerial Film (Brand Names: Kodak Aerochrome III MS Film 2427, Agfa Aviphot Chrome 200 PEI, or equivalent).
 - (1) Every film transparency shall be cut to the following dimensions:
 - (i) Maximum Length: 25.4 cm (10 inches) long,
 - (ii) Standard Film Width: 24.1 cm (9.5 inches) wide,
 - (2) The uniform cut-film dimensions are designed to standardize the WRP (and NRI) film transparency storage requirements.
- (e) Film Titling: Every exposure shall be titled in accordance with the format and instructions specified herein and in Section C-6 of the contract. Automatic electronic titling may be permitted upon Contracting Officer's approval. Each exposure shall be clearly titled on the northern edge of the film in accordance with the following format example sketch and required project data:

+ AL 01033_WRP0001	+ 8	USDA-NRCS	06-12-08	+
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State Acronym: The two-letter acronym representing the state designation.

Exposure Label: Exposure information developed from Government Furnished Data and Exhibit 3, WRP Exposure Naming Convention

Scale: Nominal photographic scale represented by one or two digits to the nearest thousand (8 = 1:7,920, 12 = 1:12,000).

Agency Designator: The acronym of the Government agency the image is being acquired for and used by: USDA-NRCS.

Date: Month-Day-Year in standard numeric notation (MM-DD-YY).

- (f) Film Sleeves: Every WRP film transparency shall be protected and submitted in clear, sturdy archival quality **polypropylene** film sleeves in accordance with the following requirements:
- (1) Aerial film sleeve maximum dimensions: 25.4 cm (10 inches) by 25.4 cm (10 inches); 3.0 mil thickness.
 - (2) Brand names for aerial film sleeve: Picture Pocket® Corporation, FilmGuard Corporation, or equivalent.
 - (3) Film sleeves must have a fold-over lip seal.
 - (4) Original aerial film and film sleeves shall be free of any marks or labels which would obstruct any part of the film transparency.

3.2 Scanning Requirements:

Each WRP film transparency shall be scanned, with appropriate titling information, in accordance with the following requirements:

- (a) Scanning Resolution: The original aerial film shall be scanned at 40 microns / 600 'dpi' ('pixels' per inch) according to the specifications in the original contract (including Modifications 1 & 2.)
- (b) Scan Orientation: The orientation of the scanned image shall be such that north is at the top of the scanned image when viewed with conventional image viewing products. This shall be irrespective of the orientation of the original aerial film image while still in roll format.
- (c) Delivery Media: The delivery media shall be External Combo USB2.0/IEEE1394 (Firewire) hard drives.
- (d) Content of Drives: Each drive may contain more than one state and may contain partial county coverages. *It is the preference of the government*, however, that only full county coverage be provided to facilitate inspection and record keeping. The scans shall be organized by State and County as per the contract specifications. The top level directory where more than one state is included on a drive shall be the State Name (*Missouri, South Dakota.*) See Section C-7 of the original contract, AERIAL PHOTOGRAPHY SCANNING for the specifications.
- (e) Scanning Accuracy: The contractor is required to meet the scanning accuracy requirement value of two (2.0) (pixels) RMSE or less. The contractor shall provide a

- scanner calibration report that certifies the RMSE measurement (value) of the scanner(s) that is(are) used, both for the Stage and Geometric precision. The date of the report shall not be earlier than one year prior to the date of this Task Order.
- (f) Scan Data File Description (Metadata Information): A Scan Data File shall be prepared for each scanned image. The file shall be in the format and contain the information identified in this task order Section 7.0 Scan Data File Description.
 - (g) Refer to Exhibit 3, WRP Exposure Naming Convention, for an explanation and sample of the naming convention.

3.3 Size of WRP Areas

The size range of the WRP Areas within the 43 states is from less than one (1) acre to as large as 15,382 acres. The *nominal size* for estimating purposes is 277.4 acres per WRP easement, which may cover more than one individual area. There are 4,964 easements identified for this project. The nature of the Wetland Reserve Program is such that most of these easements cover irregular locations around streams or other water sources.

3.4 Approximate Photographic Periods

The 2008 WRP project is planned to generally follow the photo periods that were used in the 2007 NRI acquisition season which will carry over into the 2008 NRI acquisition season. The WRP project has the following general photo periods. Please refer to Exhibit 1, 2007 NRI State Photo Periods for an example of photo period distribution. Refer to the original contract Section C-3, Photographic Conditions, for information on acceptable ground and weather conditions.

(a) First Photo Periods

Nearly all states contain one or more counties with front-end extended photographic acquisition periods. These first photo periods are designed to allow earlier photo acquisition windows for non-agricultural terrain. First photo periods end when the state photo period begins. **First Photo Period dates which begin March 1, 2008 are preferred for the WRP areas.** Some specific WRP areas **may** be given notice to proceed as early as January 1, 2008, as ground and weather conditions permit.

(b) State Photo Periods

There will be several separate photographic acquisition periods, covering each of the 43 States, that are designed to capture specific crop types during their prime growing season. These photo periods generally follow state and county boundaries and range between the dates of March 15 through September 30, 2008.

3.5 Project Flight Plan Description

- (a) All WRP Areas shall be flown at flight altitudes designed to achieve a nominal photographic scale of 1:7,920, with the nominal flight altitude above ground of 1,207 meters (3,960 feet) with a 6" focal length lens. Deviation from the specified flight altitude shall not exceed 2% low or 3% high. Elevations for each of the WRP areas/exposures will be provided.
- (b) The APFO will provide the official flight plans indicating centroid locations of all

exposures with flight line data of the WRP Areas. The official flight plan data will be provided in a Comma Separated Value (.csv) format file. The flight plans have been designed to provide physical coverage of each of the easements. Physical coverage is defined as coverage of each easement with at least 20% sidelap and 20% endlap where more than one (1) image is required. In addition to complete coverage of each easement, a minimum buffer zone of 1,320 feet, (402 meters) or (1/4 mile) is included beyond the actual boundary.

- (c) The APFO will also provide a shape file identifying the WRP Area boundaries, including the 4,964 individual easements that are associated with this project.
- (d) WRP Area Flight Plan Specifications:
 - (1) Flight Orientation: Preferred – North - South or East – West.
Note: There are areas that require non-preferred flight orientation. Such non-referred orientation has been kept to the minimum practicable.
 - (2) The WRP Area exposure centroids within any state will be identified by centroid number (Centroid), State (State), and latitude – longitude coordinates based on NAD 1983, and expressed in decimal degrees with five (5) decimal places of precision (31.50255, -87.10906).
 - (3) The Centroid Numbers begin at one (1) in each individual **county**, and continue consecutively within that county.
 - (4) A shapefile containing the individual flight lines for any state will be provided to assist in identifying and orienting the flight lines for each state. Flight line numbering begins at one (1) in each individual state, and continues consecutively.

3.6 Project Map: See Exhibit 2, 2008 Wetland Reserve Easement Locations.

4.0 GOVERNMENT-FURNISHED PROPERTY

Pursuant to the Government-Furnished Property (GFP) clause (see Section I-7 of the original contract) the Government shall furnish the item(s) of property listed below as GFP to the Contractor.

4.1 WRP Area Easement/Flight Line Datasets

The Contractor will be furnished the data associated with this task order on a compact disk (CD-ROM.) The CD-ROM (**2008_WRP_Data**) contains the following data:

- (a) 2008 WRP Easement Locations (.pdf & .jpg) – a reference map of the project in .PDF & .JPG formats.
- (b) State folders containing the following data set(s):
 - (1) 2008_(State Abbreviation) - Individual shapefile data sets for each of the WRP Areas within the State
 - (2) 2008_wrp_(State Abbreviation)_fln – Individual shapefile data sets for flight lines with the state. Note: Flight Lines are not needed in several of the states.
 - (3) 2008_(State Abbreviation)_centroids.csv – A comma separated values (.CSV) file identifying the latitude-longitude location for **each** required exposure with the state. The latitude – longitude coordinates are based on NAD 1983, and expressed in decimal degrees with five (5) decimal places of precision (31.50255, -87.10906).

- (4) 2008_wrp_(State Abbreviation)_fln.txt – A tab delimited text file identifying the beginning and ending co-ordinates, nominal altitude in feet above mean ground elevation, lens focal length, and nominal scale of each of the flight lines within a state. The co-ordinates are based on NAD83, and expressed in degrees, minutes, seconds, and decimal seconds to three (3) decimal places of precision. Note: This file is not present in states that do not require flight lines.
- (c) **This file has been added to the 2008 WRP Data:**
wrp_08_new_names.txt – A comma delimited text file identifying the names assigned to each of the exposure centroid locations within the project. The name for any exposure centroid is based on a pattern of assigning an exposure number of 1, (padded with zero's to be 0001) to the first exposure centroid within a county and numbering consecutively (0002, 0003, 0004) as other exposures are added within a county. **Note: These names are no longer necessarily tied to a specific WRP Area.**

5.0 SCANNED IMAGERY DELIVERY SCHEDULE

The scanned images shall be delivered as each external hard drive is filled to its capacity of approximately of 200 to 300 gigabytes.

- (a) The **recommended** delivery schedule, to encourage prompt delivery, is for each external hard drive, to be shipped as early as possible, but no later than 15 calendar days after the last acquisition date of imagery contained on the hard drive.
- (b) The **required** delivery schedule, to facilitate timely delivery with more consistent and uniform flow of contract materials, is for each external hard drive to be shipped no later than 30 calendar days after the latest acquisition date of imagery contained on the drive.

The required final delivery date for all scanned imagery shall be 30 calendar days after the end of the last photographic period or any extension thereof. The external hard drive may contain more than one state and may contain partial county coverage. The drives shall contain only WRP data. Refer to the original contract for further explanation.

6.0 ADMINISTRATIVE MATTERS

6.1 Annual Representations and Certifications, FAR Clause 52.204-8 (JAN 2006)

SAAP Contractors shall complete electronic annual representations and certifications at <http://orca.bpn.gov> in conjunction with the required registration in the Central Contractor Registration (CCR) database. Contractors shall submit updates to the Online Representations and Certifications Application (ORCA) as necessary, but at least annually, to ensure they are kept current, accurate, and complete. The representations and certifications are effective until one year from the date of submission or update to ORCA. Please refer to Section K-1, Annual Representations and Certifications, FAR Clause 52.204-8 (JAN 2006), Modification 3, of the contract.

6.2 Small Business Subcontracting Plan, FAR Clause 52.204-8 (JAN 2006)

All SAAP Contractors, except those certified as a small business concern, shall submit a

subcontracting plan that separately addresses subcontracting with small business, veteran-owned small business, service-disabled veteran-owned small business, HUB Zone small business concerns, small disadvantaged business and women owned small business concerns. The subcontracting plan shall be included and made a part of the resultant task order award and be negotiated with the Contracting Officer during the task order negotiation period. Failure to submit and negotiate the subcontracting plan shall make the offeror ineligible for award. Please refer to Section I-7, Clauses Incorporated by Reference, Small Business Subcontracting Plan, FAR Clause 52.219-09 (JAN 2002), of the contract.

7.0 Scan Data File Description

Contractor shall furnish a Scan Data File in ASCII comma delimited text format containing, at a minimum, the following data. All data elements shall be included and shall be provided in the specified order. The "Number of Characters in Field" represents the MAXIMUM number of characters for any element.

File Name: scan_data_item.txt (i.e. scan_data_item1.txt)

Description	Number of Characters in Field
Scan File Name:	30
Scan resolution in microns	4
Samples = Columns	4
Lines = Rows	4
Camera Number (10 characters max)	10
Lens Number (10 characters max)	10
Camera Calibration Date (ddmmyyyy)	8
Exposure Date (ddmmyyyy)	8
Time of Exposure in 24 hour format (hhmm)	4
Scanner Manufacturer and Model Number: "Free text with quotations" (50 characters max)	50

Example:

scan_05109_WRP0002.tif,40,6400,5900,1234567890,1234567890,14112007,27062008,1326, "LHS XXXXX Photogrammetric Scanner"

LIST OF ATTACHMENTS

EXHIBIT	DESCRIPTION	PAGE
Exhibit 1	2007 Sample NRI State Photo Periods (1 page)	9
Exhibit 2	2008 Wetland Reserve Easement Locations (1 page)	10
Exhibit 3	WRP Exposure Naming Convention (1 page)	11
Exhibit 4	Equipment and Information Updates (2 pages)	12-13
Exhibit 5	Progress Report (1 page)	14
Exhibit 6	Packing Slip (1 page)	15

EXHIBIT 1

2007 SAMPLE NRI STATE PHOTO PERIODS

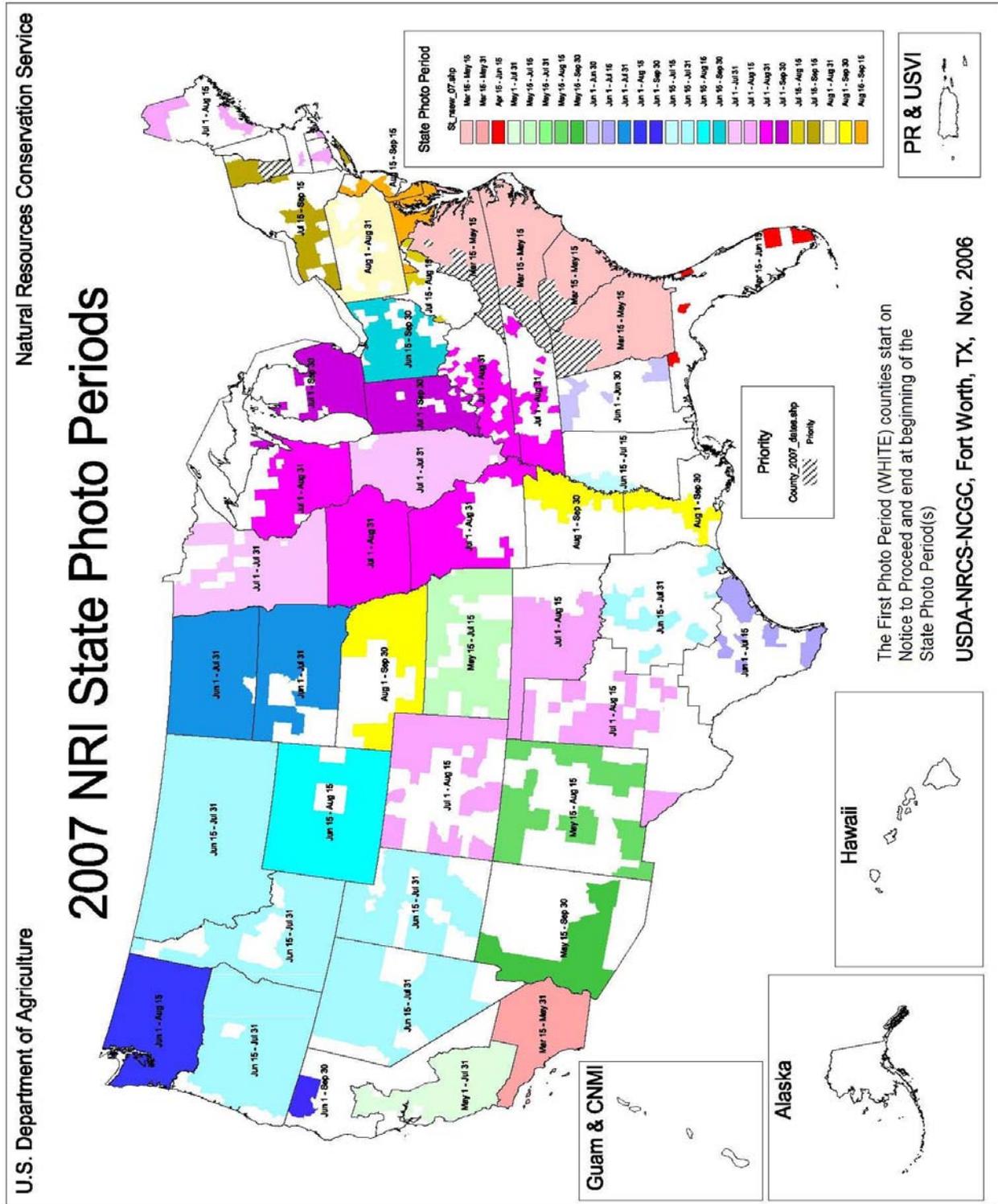


EXHIBIT 2

2008 WETLAND RESERVE EASEMENT LOCATIONS

2008 WETLAND RESERVE EASEMENT LOCATIONS

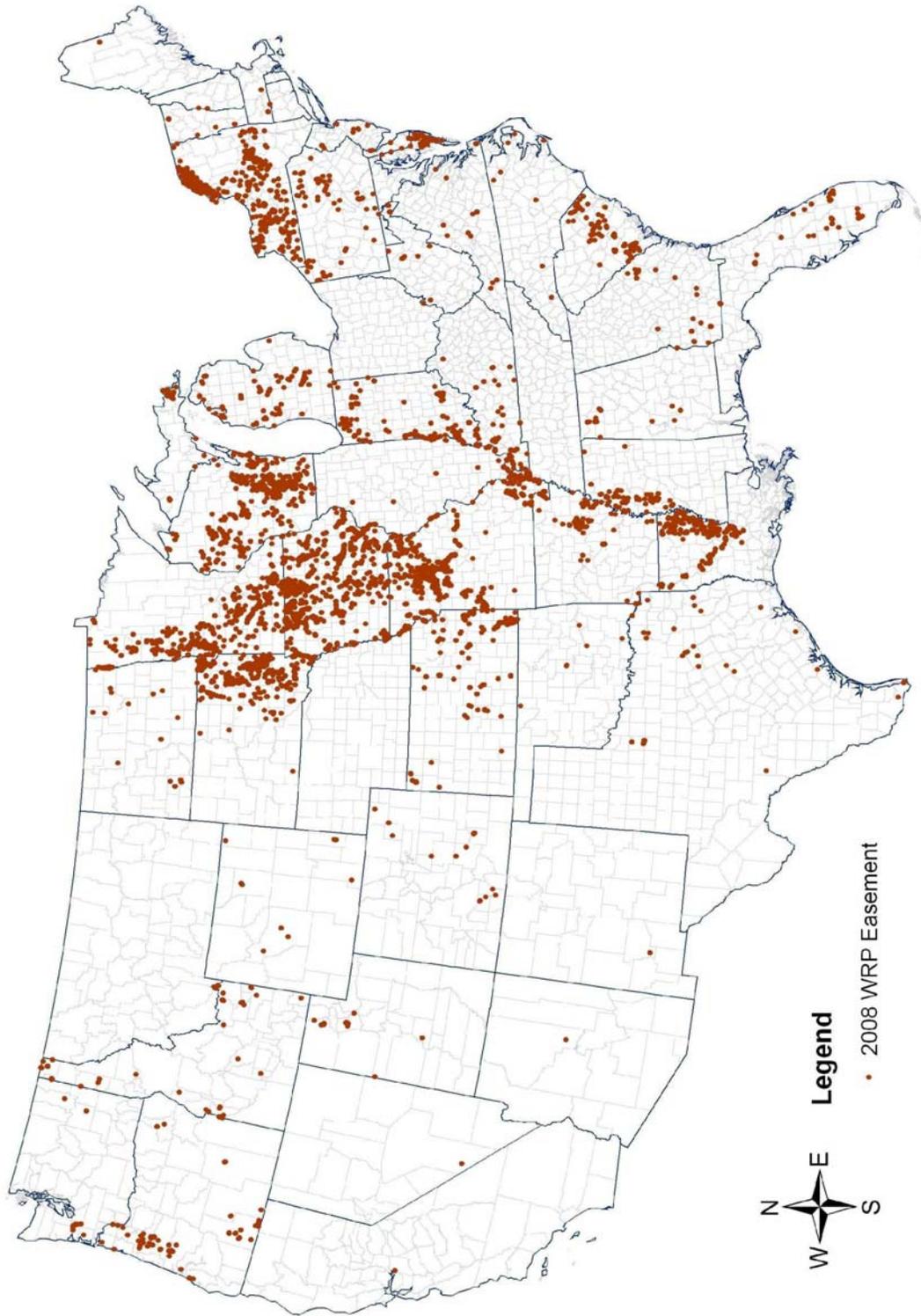


EXHIBIT 3

WRP EXPOSURE NAMING CONVENTION

The following table shows the naming convention (NEW_POLY_I) to be used when acquiring WRP photographs. The FIPS code (JOIN_FIPS) for the majority area of an exposure is added to the program type and an arbitrary centroid number. The centroid number forms part of either an established flight line or exists as a stand-alone single exposure, depending on the location and/or project type.

OLD CENTROID NUMBER	NEW_POLY_I	LATITUDE	LONGITUDE	JOIN_ST	CNTY_NAME	JOIN_FIPS
7	01079_WRP0004	34.51927	-87.33527	AL	Lawrence	01079
8	01103_WRP0001	34.37298	-87.07662	AL	Morgan	01103
9	01103_WRP0002	34.40281	-87.01323	AL	Morgan	01103
10	01065_WRP0001	32.95099	-87.66097	AL	Hale	01065
11	01091_WRP0001	32.32998	-87.70061	AL	Marengo	01091
12	01047_WRP0001	32.35130	-87.17532	AL	Dallas	01047
13	01131_WRP0001	32.12555	-87.35233	AL	Wilcox	01131
1	05121_WRP0013	36.29687	-90.75582	AR	Randolph	05121
2	05121_WRP0014	36.30999	-90.75582	AR	Randolph	05121
3	05067_WRP0071	35.87725	-91.18284	AR	Jackson	05067
4	05075_WRP0001	35.88998	-91.17833	AR	Lawrence	05075
5	05067_WRP0072	35.87609	-91.16660	AR	Jackson	05067
6	05067_WRP0073	35.88877	-91.16211	AR	Jackson	05067
7	05063_WRP0044	35.65502	-91.35598	AR	Independence	05063
8	05063_WRP0045	35.66829	-91.35598	AR	Independence	05063

Exposure Label Elements Extracted from the above Table:

<FIPS> Five (5) digit state/county Federal Information Processing Standards (FIPS) code for centroid location

<WRP> Project Name from data provided.

<Exposure#> NEW Centroid (Exposure) Number [default is one (0001)] assigned during flight planning.

<.tif> three (3) digit file name extension for the scanned image

Example: 05063_WRP0044.tif

EXHIBIT 4
EQUIPMENT AND INFORMATION UPDATES

AIRCRAFT TO BE USED IN COMPLETION OF ITEM(S) IN THIS TASK ORDER:

Make/Model	Registration #	Operating Ceiling	Bidder Owned (check appropriate block)
			<input type="checkbox"/> Yes <input type="checkbox"/> No *
			<input type="checkbox"/> Yes <input type="checkbox"/> No *
			<input type="checkbox"/> Yes <input type="checkbox"/> No *

* If the aircraft is/are not offeror owned, a written statement of availability from the owner of the aircraft must be enclosed. See Section C-2 of the original contract.

CAMERA(S) TO BE USED IN COMPLETION OF ITEM(S) IN THIS TASK ORDER:

Current calibration report(s) must be enclosed or on file at the Aerial Photography Field Office.

Make/Model	Lens Number	Magazine Number	Bidder Owned (check appropriate block)
			<input type="checkbox"/> Yes <input type="checkbox"/> No *
			<input type="checkbox"/> Yes <input type="checkbox"/> No *
			<input type="checkbox"/> Yes <input type="checkbox"/> No *

If the camera(s) is/are not offeror owned, a written statement of availability from the owner(s) of the camera(s) must be enclosed. See Section C-2 of the original contract.

INCOMPLETE CONTRACTS AS OF DATE OF PROPOSAL:

<i>Indicate by Linear Miles</i>	Remaining Work - Summer	Remaining Work – Winter
U.S. Government Contracts		
All Other Contracts		

EXHIBIT 4

EQUIPMENT AND INFORMATION UPDATES (Continued)

KEY PERSONNEL INTENDED FOR PERFORMANCE ON THIS TASK ORDER:

List all key professional and technical personnel intended to perform on this contract. List may include project manager, pilot(s), photographer(s), and key back-up or support personnel.

Name	Title	Education	Years of Experience

PROPOSED AERIAL PHOTO ACQUISITION SUBCONTRACTS FOR THIS TASK ORDER:

List all proposed subcontractors, and related information, intended to perform aerial photography acquisition on this task order.

Company Name and Address and Telephone Number	Areas Proposed	% of Total Acquisition	Camera Lens Number Proposed for Use

EXHIBIT 5

U.S. DEPARTMENT OF AGRICULTURE

AERIAL PHOTOGRAPHY PROGRESS REPORT**INSTRUCTIONS**

This report shall be prepared only for days that performance is accomplished in acquiring project photography. Reports shall be submitted to the government office E-mail address indicated below no later than the day following performance. Reports shall be submitted in ASCII text format. A list of WRP Exposures flown shall be indicated by their WRP identification numbers, and shall reflect only the previous day's performance. A cumulative progress record of all exposures acquired shall be maintained by the Contractor.

2008 WRP PROGRESS REPORT

WRP-TO-2-07-4 Item# ____

TO:

Geoff Gabbott, Contracting Officer
Aerial Photography Field Office
E-mail Address: WRP.apfo.reports@slc.usda.gov

FROM:

Name
Company
Telephone Number

PERFORMANCE RECORD:

Date Acquired: 07-MAR-08

WRP Exposures Acquired:

01079_WRP0004
01103_WRP0001
01103_WRP0002
01065_WRP0001
01091_WRP0001
01047_WRP0001
01131_WRP0001
05121_WRP0013
05121_WRP0014
05067_WRP0071
05075_WRP0001
05067_WRP0072
05067_WRP0073
05063_WRP0044
05063_WRP0045
01079_WRP0004

EXHIBIT 6

PACKING SLIP

STATEMENT OF SHIPMENT FOR 2008 WRP EXPOSURES

INSTRUCTIONS: This document will accompany all shipments from the contractor. Please complete the requested information at the top of the page and indicate all counties that are included in this shipment with an "X". If quantities submitted for individual counties differ from the quantities listed, then a quantity of WRP Exposures acquired for the county(s) should be recorded instead.

SEND TO: CONTRACTING OFFICER
 USDA-FSA-APFO
 2222 WEST 2300 SOUTH
 SALT LAKE CITY, UT 84119-2020

DATE: _____
 SHIPMENT NUMBER: _____
 TOTAL OF WRP EXPOSURES IN SHIPMENT: _____
 TOTAL OF COUNTIES IN SHIPMENT: _____

SOUTH CAROLINA

TOTAL COUNTIES: 18
 TOTAL WRP EXPOSURES: 191

	FIPS	COUNTY	WRP EXPOSURES
[]	45005	ALLENDALE	13
[]	45009	BAMBERG	11
[]	45011	BARNWELL	2
[]	45017	CALHOUN	1
[]	45027	CLARENDON	26
[]	45031	DARLINGTON	13
[]	45033	DILLON	4
[]	45041	FLORENCE	1
[]	45043	GEORGETOWN	5
[]	45049	HAMPTON	14
[]	45051	HORRY	9
[]	45067	MARION	10
[]	45069	MARLBORO	2
[]	45075	ORANGEBURG	26
[]	45079	RICHLAND	9
[]	45081	SALUDA	1
[]	45085	SUMTER	24
[]	45089	WILLIAMSBURG	20