

**UNITED STATES DEPARTMENT OF AGRICULTURE**

Farm Service Agency  
Washington, DC 20250

**National Procedure Checklist No. 1889**

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**Field Office  
Distribution**

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**Temporary  
Directives**

Temporary directives issued since the last weekly checklist are listed in this table.

<b>Short Reference and Effective Date</b>	<b>Title</b>	<b>For</b>
AO-1258 3-22-02	Using Queries for Second Quarter Work Measurement and Mid-Year FY 2002 Workload Automated Unit Counts	State and County Offices
AO-1259 3-26-02	County Office Work Item Comparisons and Information to Assist in FY 2002 Mid-Year County Office Workload Review	State and County Offices
AS-2039 3-22-02	2002 Administrative Officers' and State Executive Directors' (SED's) National Training Conference	FSA Offices Except County Offices
CRP-397 3-22-02	CRP Private Sector Technical Assistance Pilot Program	State and County Offices
DAP-129 3-21-02	Issuing Final Quality Loss Program for Apples and Potatoes (QLP-AP) Payments	State and County Offices
FLP-245 3-25-02	Management of Agricultural Credit (MAC) Automated System for Use With Workload Counts	State and County Offices
NAP-53 3-22-02	NAP Interim Rule - 7 CFR Part 1437	State and County Offices

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**Temporary Directives (Continued)**

<b>Short Reference and Effective Date</b>	<b>Title</b>	<b>For</b>
PM-2297 3-26-02	Announcing 2001 FSA Administrator's Awards for Service to Agriculture (AASA) Awardees	FSA Offices
TB-1039 3-21-02	Tobacco Loss Assistance Program 2001 (TLAP01) Overpayment/Underpayment Procedures	IN, KY, TN, and VA State and County Offices

**Permanent Directives**

None

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**Procedure Notices**

Procedure notices issued since the last weekly checklist are listed in this table.

<b>PN Issue No.</b>	<b>Date</b>	<b>For</b>
FSA PN Issue No. 138	3-20-02	State and County Offices

**Obsolete Directives**

Directives made obsolete since the last weekly checklist are listed in this table.

<b>Short Reference</b>	<b>Date of Obsolescence</b>	<b>Made Obsolete By</b>
1-RCWP	3-27-02	CEPD
1-TAP (Rev. 1)	3-27-02	CEPD

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Prefix	Form No.	Edition Date	Form Title	Filename(s)	Stocked By	Unit Issue	Used By	WDC Directives	File Code <u>1/</u>	Remarks
CCC	145	03-22-02	Statement of Work (Solicit and Approve Vendor Bids)	eCCC0145.FML	Electronic Form	Sheet	Alabama, Illinois, Indiana, North Dakota, Ohio, and Oregon State and County Offices	Notice CRP-397		This form is new and available electronically. PDF-Audio version will be forthcoming.
CCC	146	03-22-02	Conservation Plan and Approval	eCCC0146.FML	Electronic Form	MP/3 Head to Head	Alabama, Illinois, Indiana, North Dakota, Ohio, and Oregon State and County Offices	Notice CRP-397		This form is new and available electronically. PDF-Audio version will be forthcoming.
CCC	146-A	03-22-02	Contract Support Document	eCCC0146-0000-A.FML	Electronic Form	Sheet	Alabama, Illinois, Indiana, North Dakota, Ohio, and Oregon State and County Offices	Notice CRP-397		This form is new and available electronically. PDF-Audio version will be forthcoming. This form should in printed in landscape format.
CCC	146-B	03-22-02	Conservation Plan Status Review	eCCC0146-0000-B.FML	Electronic Form	Sheet	Alabama, Illinois, Indiana, North Dakota, Ohio, and Oregon State and County Offices	Notice CRP-397		This form is new and available electronically. PDF-Audio version will be forthcoming.
RD	460-4 (State)	03-02	Satisfaction of Lien (Generic Version) ( <a href="http://rdinit.usda.gov/regs">http://rdinit.usda.gov/regs</a> )	nofile.htm	Electronic Form	MP/2 Head to Head	FSA, RD	FMI 3-20-02, RD Instructions 1962-A and 1965-B. FSA Transferred Instructions 1941-B and 1965-A. Referenced in FSA PN No. 138.	Positions 1 & 5	This form was revised. Destroy old stock. This form and FMI are available from: ( <a href="http://rdinit.usda.gov/regs">http://rdinit.usda.gov/regs</a> ). Referenced in FSA PN No. 138. Insert FMI dated 03-20-02.

**Note:** Files saved in PDF Format must be opened in Adobe Acrobat Reader 3.0 (or greater) to print. The freely available Acrobat Reader does not allow you to save your completed form to disk.

1/ Filing codes pertain only to State and County Offices.