



Farm Service Agency  
U.S. DEPARTMENT OF AGRICULTURE

---

## **Four Kentucky Counties Declared a Primary Natural Disaster Area Due to Drought; With Additional Kentucky, Ohio & West Virginia Counties Eligible as Contiguous Counties**

**News Release | Ohio | October 02, 2024**

[View PDF](#)

---

This Secretarial natural disaster designation allows the United States Department of Agriculture (USDA) Farm Service Agency (FSA) to extend much-needed emergency credit to farm operators in primary counties and contiguous counties through FSA [emergency loan](#) assistance. Emergency loans can be used to meet various recovery needs including the replacement of essential items such as equipment or livestock, reorganization of a farming operation, or to refinance certain debts. FSA will review the loans based on the extent of losses, security available, and repayment ability. The deadline for producers in designated primary and contiguous counties to apply for loans is May 23, 2025.

According to the [U.S. Drought Monitor](#), these counties suffered from a drought intensity value during the growing season of 1) D2 Drought-Severe for eight or more consecutive weeks or 2) D3 Drought-Extreme or D4 Drought-Exceptional.

**Impacted Area:** Kentucky, Ohio & West Virginia

**Triggering Disaster:** Drought

**Application Deadline:** May 23, 2025

**Primary Counties Eligible:**

**Kentucky** – Boyd, Carter, Greenup, and Lawrence Counties.

**Contiguous Counties Also Eligible:**

**Kentucky** – Elliott, Johnson, Lewis, Martin, Morgan, and Rowan Counties.

**Ohio** – Lawrence and Scioto Counties.

**West Virginia** – Wayne County.

## More Resources

On farmers.gov, the [Disaster Assistance Discovery Tool](#), [Disaster Assistance-at-a-Glance fact sheet](#), and [Loan Assistance Tool](#) can help you determine program or loan options. To file a Notice of Loss or to ask questions about available programs, contact your local [USDA Service Center](#).

### **Farm Service Agency:**

1400 Independence Ave.  
SW Washington, DC 20250

### **Contact:**

FPAC Press Desk

[FPAC.BC.Press@usda.gov](mailto:FPAC.BC.Press@usda.gov)