



## USDA Designates Texas Counties (S5967) as Natural Disaster Areas Due to Heat and Winds

**Emergency Designation | New Mexico | April 17, 2025**

This Secretarial natural disaster designation allows the United States Department of Agriculture (USDA) Farm Service Agency (FSA) to extend much-needed emergency credit to producers recovering from natural disasters through [emergency loans](#). Emergency loans can be used to meet various recovery needs including the replacement of essential items such as equipment or livestock, reorganization of a farming operation, or to refinance certain debts. FSA will review the loans based on the extent of losses, security available, and repayment ability.

### Triggering Disaster #1

**Impacted Area:** Texas, New Mexico and Oklahoma

**Triggering Disaster:** Heat and Winds

**Application Deadline:** 12/11/2025

### Primary Counties Eligible:

- **Texas:** Austin, Borden, Briscoe, Concho, Dawson, Dickens, Ector, Fisher, Floyd, Gaines, Garza, Glasscock, Hemphill, Hockley, Howard, Jones, Kent, Lamb, Lynn, Martin, Midland, Mitchell, Nolan, Reagan, Scurry, Taylor, Terry, Upton, Washington, Wheeler, and Yoakum.

### Contiguous Counties Also Eligible:

- **New Mexico:** Lea
- **Oklahoma:** Beckham, Ellis, and Roger Mills.
- **Texas:** Andrews, Armstrong, Bailey, Brazos, Burleson, Callahan, Castro, Cochran, Coke, Coleman, Collingsworth, Colorado, Cottle, Crane, Crockett, Crosby, Donley, Fayette, Fort Bend, Gray, Grimes, Hale, Hall, Haskell, Irion, King, Lee, Lipscomb, Lubbock, McCulloch, Menard, Motley, Parmer, Roberts, Runnels, Schleicher, Shackelford, Sterling, Stonewall, Swisher, Tom

Green, Waller, Ward, Wharton, and Winkler.

## More Resources

On farmers.gov, the [Disaster Assistance Discovery Tool](#), [Disaster Assistance-at-a-Glance fact sheet](#), and [Loan Assistance Tool](#) can help you determine program or loan options. To file a Notice of Loss or to ask questions about available programs, contact your local [USDA Service Center](#).

### **Farm Service Agency:**

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### **Contact:**

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