

# Farm Service Agency U.S. DEPARTMENT OF AGRICULTURE

# USDA Designates 12 Nebraska Counties as Natural Disaster Areas Due to Drought

Emergency Designation | Colorado | June 17, 2025

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This Secretarial natural disaster designation allows the United States Department of Agriculture (USDA) Farm Service Agency (FSA) to extend much-needed emergency credit to producers recovering from natural disasters through <a href="mailto:emergency loans">emergency loans</a>. Emergency loans can be used to meet various recovery needs including the replacement of essential items such as equipment or livestock, reorganization of a farming operation, or to refinance certain debts. FSA will review the loans based on the extent of losses, security available, and repayment ability.

According to the <u>U.S. Drought Monitor</u>, these counties suffered from a drought intensity value during the growing season of 1) D2 Drought-Severe for 8 or more consecutive weeks or 2) D3 Drought-Extreme or D4 Drought-Exceptional.

Impacted Area: Nebraska

**Triggering Disaster:** Drought (Fast Track)

**Application Deadline**: 02/02/2026

#### **Primary Counties Eligible:**

• State: Nebraska: Counties include Blaine, Brown, Dawson, Deuel, Hooker, Kimball, Lincoln, Logan, McPherson, Platte, Rock and Thomas

### **Contiguous Counties Also Eligible:**

• State: Nebraska: Counties include Arthur, Banner, Boone, Boyd, Buffalo, Butler, Cherry, Cheyenne, Colfax, Custer, Frontier, Garden, Gosper, Grant, Hayes, Holt, Keith, Keya Paha, Loup, Madison, Merrick, Nance, Perkins, Phelps, Polk, and Stanton

• State: Colorado: Counties include Logan, Sedgwick, and Weld

• State: Wyoming: Counties include Laramie

#### **More Resources**

On farmers.gov, the <u>Disaster Assistance Discovery Tool</u>, <u>Disaster Assistance-at-a-Glance fact sheet</u>, and <u>Loan Assistance Tool</u> can help you determine program or loan options. To file a Notice of Loss or to ask questions about available programs, contact your local USDA Service Center.

## Farm Service Agency:

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### **Contact:**

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