



United States Department of Agriculture



Montana ARC-PLC Farm Bill Meeting Schedule

October/November 2019

23 Informational Producer Meetings: Open to the Public

USDA Program Topics:

Agricultural Risk Coverage (ARC) and
Price Loss Coverage (PLC)

Hosted by:

USDA Farm Service Agency and Montana
State University Extension

FSA Presenters:

Amanda Ness, Bill Evans and Jeffrey Nielsen

Date:	Time: <i>2 to 3- hour duration</i>	Town:	Location:	FSA Meeting Contact (406):
Monday, October 21	10 am	Billings	Big Horn Resort <i>1801 Majestic Lane</i>	Alexa Talkington, 657.6135, ext. 2 alexa.talkington@usda.gov
Monday, October 21	1 pm	Shelby	Coyote Club & Event Center <i>137 Main Street</i>	Duane Van Dyke, 434.5234, ext. 2 duane.vandyke@usda.gov
Monday, October 21	3:30 pm	Hardin	Hardin Volunteer Fire Dept. <i>1204 North Custer Avenue</i>	Katie Berkram, 665.3442, ext. 2 katie.berkram@usda.gov
Tuesday, October 22	8 am	Choteau	Stage Stop Inn <i>1005 Main Avenue North</i>	Lacey Orcutt, 466.5351, ext. 2 lacey.orcutt@usda.gov
Tuesday, October 22	10 am	Miles City	Miles City Community College Room 216, <i>2715 Dickinson St</i>	Dale Barta 232.7905, ext. 2 dale.barta@usda.gov
Tuesday, October 22	1 pm	Great Falls	Family Living Center, Montana State Fairgrounds <i>400 3rd Street NW</i>	Jill Lorang, 727.7580, ext. 2 jill.lorang@usda.gov
Wednesday, October 23	7 pm	Fort Benton	Fort Benton Elementary School <i>1406 Franklin Street</i>	Bill Evans 622.5401, ext. 2 bill.evans@usda.gov
Wednesday, October 23	1 pm	Havre	Havre High School Auditorium <i>900 18th St</i>	Russell Snedigar 265.6792, ext. 2 russell.snedigar@usda.gov
Wednesday, October 23	1:30 pm	Ronan	Lake County Community Development Corporation Conference Room <i>407 Main Street SW</i>	Paul Kerzman 676.2811, ext. 2 paul.kerzman@usda.gov
Thursday, October 24	8 am	Malta	Phillips County Library <i>10 South 4th Street East</i>	Rhonda Mohar 654.1333, ext. 2 rhonda.mohar@usda.gov
Thursday, October 24	1:30 pm	Scobey	Scobey Schools Common Room (Lunch Room) <i>205 2nd Avenue East</i>	Jamie Zumbuhl, 487.5366, ext. 2 jamie.zumbuhl@usda.gov
Thursday, October 24	1 pm	Glasgow	Cottonwood Inn <i>54250 US Hwy 2</i>	Mike Hagfeldt 228.4321, ext. 2 mike.hagfeldt@usda.gov
Thursday, October 24	1 pm	Dillon	USDA Forest Service Conference Room <i>420 Barrett Street</i>	Missy Merrill, 683.3830 melissa.merrill@usda.gov

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MONTANA FARM BILL MEETING SCHEDULE – October/November 2019

Date:	Time: <i>2 to 3- hour duration</i>	Town:	Location:	FSA Meeting Contact (406):
Friday, October 25	8 am	Circle	McCone County Fairgrounds Kitchen/Community Room <i>14 Fairgrounds Road</i>	Sue Wittkopp, 485.2744 sue.wittkopp@usda.gov
Friday, October 25	9 am	Bozeman	USDA Service Center Forest Service Training Room FSA Main West Entrance <i>3710 W. Fallon St, Suite C</i>	Billy Denison, 522.4000, ext. 2 billy.denison@usda.gov
Friday, October 25	1 pm	Jordan	Jordan Library <i>208 Main Street</i>	Walt Bales, 557.2740 walt.bales@usda.gov
Monday, October 28	10 am	Harlowton	Faith Chapel Basement <i>601 Pritchard NW</i>	Jeri Pavlovick, 632.5622, ext. 2 jeri.pavlovick@usda.gov
Monday, October 28	3:30 pm	Lewistown	Eagles <i>124 West Main Street</i>	Liz Bradshaw, 708.3007, ext. 2 elizabeth.bradshaw@usda.gov
Tuesday, October 29	10 am	Baker	Thee Garage <i>19 West Montana Avenue</i>	Robin Markuson, 778.2238, ext. 2 robin.markuson@usda.gov
Tuesday, October 29	3 pm	Glendive	Courthouse Community Room <i>207 West Bell Street</i>	Shelley Gustafson, 377.5566, ext. 2 shelley.gustafson@usda.gov
Thursday, October 31	9:30 am	Culbertson	American Legion <i>115 2nd Ave. East</i>	Jill Davidson, 787.6262, ext. 2 jill.davidson@usda.gov
Tuesday, November 5	9 am	Townsend	4-H Building, Townsend Fairgrounds <i>189 US Hwy 12 E</i>	Nina Fonk, 449.5277, ext. 2 nina.fonk@usda.gov
Tuesday, November 5	1 pm	Browning	Tribal Conference Room Blackfeet Headquarters <i>640 All Chiefs Road</i>	Lacey Orcutt, 873.5618, ext. 2 338.2251 lacey.orcutt@usda.gov

Meeting attendees will learn about FSA's Agricultural Risk Coverage (ARC) and Price Loss Coverage (PLC) programs authorized by the 2014 and 2018 Farm Bills. Learning more about ARC and PLC is important for producers who must make a decision about ARC or PLC election and enrollment options.

ARC-PLC Program Decision-Making Tools:

www.fsa.usda.gov/arc-plc

Visit USDA-FSA online:

www.farmers.gov and www.fsa.usda.gov/mt

REASONABLE ACCOMODATIONS:

Persons with disabilities who require accommodations to attend a meeting should contact Jennifer Cole, Montana FSA State Civil Rights Coordinator, at 406.654.1333, ext. 117 and/or jennifer.cole@usda.gov or Federal Relay Service at 1-800-877-8339. Please submit your request two business days prior to the meeting. You may also contact the local FSA County Executive Director or the local meeting contacts listed above.